

**SELECTMEN'S MEETING  
AGENDA**

**March 15, 2017**

**FLAG SALUTE: 6:00pm**

**CALL TO ORDER:**

**ROLL CALL:**

**MINUTES: Minutes from February 15, 2017 to be reviewed  
Minutes from February 18, 2017 Public Hearing  
Minutes from March 8, 2017 to be reviewed**

**GUESTS: N/A**

**BIDS: N/A**

**PLANNING BOARD REPORT/MINUTES: Informational**

**BOARD OF APPEALS REPORT/MINUTES: Review if any**

**EXECUTIVE SESSION:**

**Employee Evaluations: Cathy Jordan Tabled**

**C.E.O. REPORT: Review report**

**A.C.O. REPORT: Review report**

**EDDINGTON FIRE DEPARTMENT: Informational**

**ROADS:N/A**

**SAD#63 SCHOOL BOARD REPORT:**

**1) Letter from Susan Smith**

**BUILDING USE: N/A**

**TREASURER'S REPORT:**

**1) Monthly Reports**

**2) MRC Action required-Letter of Put Option**

**3) Annual Town Meeting Discussion**

**CLERKS REPORT:**

1) Municipal Officers Book...Order or print

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC ACCESS:**

**ADJOURNED:**

**SELECTMEN'S MEETING DATES: 3<sup>RD</sup> Wednesday of each month @ 6:00 pm**

**PLANNING BOARD MEETING DATE: 1<sup>ST</sup> Wednesday of each month @ 6pm**

**Workshop 2<sup>nd</sup> Wednesday as needed @ 6:00pm**