TOWN OF CLIFTON

ANNUAL REPORT

2019-2020

FISCAL YEAR FEBRUARY 1,2019 TO JANUARY 31, 2020

INCORPORATED 1848

QUICK REFERANCE 2020

Clifton Town Office Contacts

Deborah Hodgins: Administrative Assistant 843-0709 ext 1

Cathy Jordan: Clerk 9-3 Wednesday, Thursday & Friday

843-0709 ext 2

Fax # 843-5171

Website Cliftonme.com

LOCAL FOOD CUPBOARDS

Clifton Community Food Bank 207-843-5441 Debra Walsh

CHEFS: Clifton, Holden, Eddington Food Supply 207-843-7769 Holbrook School

BULKY WASTE CLEAN-UP & E-WASTE

June 27, 2020 8-4

CURB SIDE PICK-UP

The schedule for curbside pick-up is every Friday

E-Waste

Electronics End: 173 Robertson Blvd East West Industrial Pk. Brewer 649-8921

No Recycling

| TABLE OF CONTENTS | |
|--|-------|
| Fiscal Year February 1, 2019 to January 31, 2020 | |
| | |
| | 26.20 |
| Application for Homestead & Veterans Tax Exemption | 36-39 |
| Assessor's Report | 10 |
| Cemetery Committee Report | 14 |
| Cemetery Trust Accounts | 15 |
| Clerks Report | 11 |
| Clifton Area Snowmobile Report | 14 |
| Clifton Community Food Bank & Financials | 18-19 |
| Clifton Historical Society | 17 |
| Clifton Municipal Officers | 1 |
| Clifton School Board Report | 13 |
| Clifton Town Office Hours & Holiday Information | 3 |
| Code Enforcement / Plumbing Report CEO | 10 |
| Eddington-Clifton Civic Center – Comins Hall | 20 |
| Fire Department Report 2018 | 16 |
| Health Officers Report | 12 |
| Holbrook Regional Recreation Report & Committee Report | 21-25 |
| Meeting Times & Locations | 2 |
| Overseer's Report | 12 |
| Non-Zero Balances on all Accounts Including Prepayments 2019 | 26-35 |
| Registrars Report | 11 |
| Sample Ballot | 40 |
| Selectman's Report | 9 |
| State Official Letters to the Citizens | 4-8 |
| Tax Collectors Report | 41 |
| Treasurers Report | 41 |
| Warrant - Blue | 42-45 |
| | |
| Audit – Fiscal Year 2-1-19 to 1-31-2020 | 46-67 |
| Back Cover Linda Spencer | |
| | |
| | |
| | |
| | |

CLIFTON MUNICIPAL OFFICERS

BOARD OF SELECTMEN/ROAD COMMISSIONERS

Nancy Hatch 2019-2022 Lee Bryant 2019-2020

William Rand 2017-2020 Robert Dalton 2018-2021 RESIGNED Gerald Folster 2018-2021

ADMINISTRATIVE ASSISTANT/TAX COLLECTOR

Deborah Hodgins

TREASURER, REGISTRAR OF VOTERS

Deborah Hodgins

OVERSEER OF THE POOR

Deborah Hodgins & Nancy Hatch

TOWN CLERK, DEPUTY TREASURER, & DEPUTY REGISTRAR

Cathy Jordan

ELECTION CLERKS & BALLOT COUNTERS

Julie Clewley Doris Lovely Beverly Beauchamp Bonny Freeman Debra Walsh Dennis Harvey Jeanne Harvey Sally Clark Jan Logan Robert Merritt Tina Ferrill Selina Lufkin Rosemary Russell Virginia McDonald Linda Hedman

CODE ENFORCEMENT OFFCIER/LOCAL PLUMBING INSPECTOR

Richard Leavitt 949-6775

ASSESSORS' AGENT

ANIMAL CONTROL OFFICER HEALTH OFFICER

Mark Gibson 745-3044

Ann Greenlaw

Kathryn Johnson

Bangor Humane Society

PLANNING BOARD

D. Eric Johns resigned

Julie LaVertue 2018-2021 Bruce Jellison 2019-2022 Dave Cogdell 2019-2022 Vern Campbell 2017-2020

APPEALS BOARD

Jesse Genardini 2018 -2021 Vaughn Pelkey 2019-2022 Jamie Rennebu 2019-2022

CEMETERY COMMITTEE

Jan Logan 2019-2022 Dola Hinckley 2019-2022

Nancy Hatch 2020-2023

SEXTON Josh Greer

SUPERINTENDENT OF SAD #63

Susan Smith 843-7851 ext 205

SAD #63 SCHOOL BOARD

Linda Graban

FIRE CHIEF & FIRE WARDEN

Jim Ellis

EDDINGTON FIRE DEPARTMENT

Jim Ellis

MEETING TIME AND LOCATIONS

SELECTMEN'S MEETINGS

Held at the Town Office on the $3^{\rm rd}$ Wednesday of each month @ 6:00PM Unless Otherwise stated by notice or by posting.

PLANNING BOARD MEETINGS

Held on the 1st Wednesday of each month @ 6:00 pm

APPEALS BOARD

Held whenever necessary

TOWN MEETINGS

Annual Town Meeting will be held on the 3rd Saturday in March

All Town meetings will be held at the Clifton Town Office in the Library
Located at
135 Airline Rd
Clifton, Maine 04428

CLIFTON TOWN OFFICE HOURS & ADDRESS

135 Airline Rd Clifton, Maine 04428 Office 207-843-0709 Fax 207-843-5171 townclifton@gmail.com Web site: cliftonme.com

OFFICE HOURS

Closed Monday's

9:00 am to 4:00pm Tuesday, Thursday, and Friday

> Wednesday 10:00 am to 6:00 pm

CODE ENFORCEMENT OFFICER / LOCAL PLUMBING INSPECTOR Rick Leavitt In the Office on

1st,2nd & 4th Wednesday 2:00 pm- 4:00 pm 3rd Wednesday 4:00 pm - 6:00 pm

Please call ahead of time to let him know you are planning on coming in

ASSESSOR Mark Gibson

Last Monday of each month 10:00 am to 4:00 pm

OFFICE CLOSED: 2020 - 2021 HOLIDAY SCHEDULES

| | OLUTOR CHOOPS . MONO | BURLETOLISMING OCCIDED CLICA |
|----------|-----------------------|------------------------------|
| , Common | Independence Day | Friday, July 3, 2020 |
| | Veteran's Day | Wednesday, November 11, 2020 |
| | Thanksgiving Day | Thursday November 26, 2020 |
| | Thanksgiving - Friday | Friday, November 27, 2020 |
| | Christmas Eve Day | Thursday, December 24, 2020 |
| | Cḥristmas Day | Friday, December 25, 2020 |
| | New Year's Day | Wednesday, January 1, 2021 |
| | ~ | & |

ANGUS S. KING, JR.

133 HART SENATE OFFICE BUILDING (202) 224–5344 Website: http://www.King.Senato.gov

United States Senate

WASHINGTON, DC 20510 January 1, 2020 COMMITTEES:
ARMED SERVICES
BUDGET
ENERGY AND
NATURAL RESOURCES
INTELLIGENCE
BULES AND ADMINISTRATION

Dear friends,

The beginning of a new year provides the opportunity to reflect on the progress of the past 12 months. If you've been watching cable TV, you might think that every waking moment of 2019 in Washington has been consumed by divisive, partisan issues – and while there's no shortage of those debates, there have also been opportunities for bipartisan cooperation. You sent me to the Senate to make the most of those opportunities, so as we enter into the New Year, I wanted to take a moment to update you on my efforts to work with members of both parties to make life better for the people of Maine.

One of my most important priorities this past year has been emphasizing preventive healthcare. Maine's distinction as the oldest state in the nation brings us wisdom, of course – but it also creates unique challenges, particularly relating to healthcare. The key to addressing these obstacles is being proactive, because the cheapest, safest medical procedure is the one that doesn't need to happen. That's why I've introduced legislation to incentivize healthier living, expand mental health screenings, and help more Americans access regular check-ups. We're making progress, but we've got a long way to go – and I'd like your help, because I know that the best ideas are the ones that come from families and communities on the front lines of these challenges. To strengthen this effort, I convened a policy forum on prevention in Bangor in October, which has already given me exciting new ideas that I'll carry with me into 2020. If you have additional thoughts on encouraging preventive healthcare, please share them with my office.

This year has also continued the growth of Maine's forest products industry – a key focus of my work to revitalize Maine's rural economy and communities. We've seen significant investment in mills across the state, creating good jobs to support rural Maine. I'm also pleased that the investments aren't just in our mills – the industry is thriving because of its commitment to innovation. We're fortunate to have the University of Maine's top-notch researchers exploring cutting-edge ways to use our forest resources, including capitalizing on the rise of 3D printing technology with the world's largest 3D printer. Combining this work with ongoing federal support, our vast forests, and Maine's dedicated workforce, I know that the future of this industry is bright, and I'll continue working to support it on all fronts.

I'm proud of all we've accomplished together this year, but even as I reflect on all that we've achieved, it is challenging to not think of the work left undone. It sometimes can be discouraging to watch these important priorities hang in limbo, but fortunately for me, encouragement is never far. After all, I get to live in Maine – which means I get to count Maine people as my neighbors and friends. I'm always struck by the kindness that our citizens show not only to me, but also to each other. This focus on collaboration and compassion is an inspiration, and it powers my efforts bring a little bit of Maine common sense to Washington. Thank you for all you do to for our state – Mary and I are deeply grateful, and we hope that 2020 will be a good year for you, your family, your community, and the State of Maine.

Best Regards,

Angus S. King(Jr. United States Senator

AUGUSTA 4 Gabriel Drive, Suite F1 Augusta, ME 04330 1207) 622-8292 BANGOR 202 Harlow Street, Suite 20350 Bangor, ME 04401 (207) 945–8000 BIDDEFORD 227 Main Street Biddeford, ME 04005 (207) 352-5216 PRESQUE ISLE 169 Academy Street, Suite A Presque Isle, ME 04769 (207) 764-5124 SUSAN M. COLLINS

212 diregen senate office burding Vashington, DC 20310-1304 (2021)224-2523 (2021)224-2503 (FAX)

United States Senate

WASHINGTON, DC 20510-1904

COMMITTEES)

SPECIAL COMMITTEE

ON AGENG,

CHARMAN

APPROPRIATIONS

HEALTH, EDUCATION,
LABOB, AND PENSIONS

SELECT COMMITTEE

ON BITTELIGENCE

Dear Friends,

As 2019 ends and 2020 begins, I am pleased to report that Congress made progress on a number of issues important to Maine families despite the polarization in our country.

In a major win for surviving military and retiree spouses to whom we are deeply indebted, I was proud to co-lead the repeal of what is often referred to as the "Military Widow's Tax," an unfair offset of survivor benefits that has prevented as many as 67,000 surviving spouses—including more than 260 from Maine—from receiving the full benefits they deserve.

The high cost of health care and prescription drugs continues to be a top issue for families and seniors. To provide continued relief for more lower- and middle-income individuals, I led the charge to extend for another two years the medical expense tax deduction that I included in the 2017 tax law. Without this extension, nearly 20,000 Mainers and millions of Americans with high medical expenses, including many with preexisting conditions, would have faced an increased tax burden. In other good news, the CREATES Act I cosponsored became law. It will prevent pharmaceutical companies from blocking access to a sufficient supply of brand-name drugs needed for the studies that allow less expensive alternatives to enter the marketplace.

Improving people's health and wellbeing remains my priority. On a per capita basis, Maine has the highest incidence of Lyme disease in the country. In August, I held a Senate hearing at the University of Maine's Tick Lab on this growing public health crisis. A comprehensive public health strategy to combat this epidemic is needed, and the new law I authored will do just that.

In addition, I helped champion another \$2.6 billion increase for the National Institutes of Health, our nation's premiere biomedical research institution, including significant boosts for Alzheimer's disease and diabetes research. Last year, NIH funded more than \$111 million for research at 14 Maine institutions.

To help prepare the graduates of Maine Maritime Academy, I secured \$300 million for a new training ship, which will ensure rigorous instruction for MMA students for decades to come.

Significant federal funding was approved for work at Bath Iron Works and Portsmouth Naval Shipyard. Funding appropriated by Congress will pay for three new destroyers, make a down payment on an additional ship, and finance infrastructure improvements at PNSY.

As Chairman of the Transportation and Housing Appropriations Subcommittee, I have led efforts to improve our nation's crumbling infrastructure and ensure that Maine's housing needs are addressed. For Maine's roads, bridges, airports, and seaports, tens of millions in federal funding will help make urgently needed upgrades and improve safety. Funding will also support housing assistance to low-income families and seniors and aid communities in reducing homelessness among our youth. The Community Development Block Grant program will assist numerous towns and cities in our State.

The Aging Committee I chair has continued its focus on financial security for our seniors. A new law I authored will make it easier for small businesses to offer retirement plans to their employees. Our Aging Committee's Fraud Hotline fielded more than 1,200 calls this year. Congress passed a new law to crack down on robocallers who are often the perpetrators of these scams. And a new law I authored will expand the IRS' Identity Protection PIN program nationwide to prevent identity theft tax refund fraud.

At the end of 2019, I cast my 7,262nd consecutive vote. In the New Year, I will keep working to deliver bipartisan solutions to the challenges facing Maine and the nation. If ever I can be of assistance to you, please contact one of my state offices or visit my website at www.collins.senate.gov. May 2020 be a good year for you, your family, your community, and our state.

Sincerely,

Susan M. Collins United States Senator

Swan M Collins



STATE OF MAINE Office of the Governor 1 STATE HOUSE STATION AUGUSTA, MAINE 04333-0001

Dear Friends:

It was the highest honor of my life to take the oath of office to become Maine's 75th governor. Over the next three years, I will continue to do everything in my power to make Maine the safe, beautiful, prosperous state we all want for our children and grandchildren.

During my first year in office, I directed the implementation of the voter-approved Medicaid expansion, allowing over 40,000 Maine people to gain health care coverage. We added stateguaranteed protections for people with pre-existing conditions, passed a prescription drug reform package, and restored the Maine Drugs for the Elderly and Disabled program, covering an additional 1,800 seniors. And we continue to work on strategies to bring down the cost of health care for small businesses and others. I also signed an Executive Order directing my Administration to develop effective opioid prevention efforts in schools, make Narcan more available, increase medication assisted treatment, train recovery coaches, and expand drug courts.

Protecting Maine's environment and tackling climate change are key priorities of my Administration. I am committed to increasing Maine's Renewable Portfolio Standard to 80 percent by 2030; improving our modes of transportation; weatherizing homes and businesses; and reaching 100 percent renewable energy by 2050. By embracing the green technology of the future, we will reduce the impacts of climate change, create good-paying jobs, preserve clean air and water, and protect our state's farming, fishing, and forestry industries.

The biennial budget provided more revenue sharing, more homestead reimbursements, and more disaster assistance for towns - which all together will result in relief for property taxpayers. It invested \$115 million in education and school renovations, and we are working toward Pre-K for every 4-year-old, increasing post-high school options that result in a valued credential, and making sure that every able adult is working. Further, I, along with government agencies, small business owners, entrepreneurs, economists, and hard-working Mainers, developed a statewide economic development plan, the first in nearly 25 years. We will diversify our economy, empower innovators, and attract young, talented people to live, work, and raise their families here in Maine.

It is time for new, dynamic ideas that will change Maine for the better. I welcome your ideas. We are all in this together. We all want Maine to have a beautiful environment, healthy people, and prosperous communities.

Thank you,

Janet T. Mills Governor

PRINTED ON RECYCLED PAPER

HOUSE OF REPRESENTATIVES



2 STATE HOUSE STATION AUGUSTA, MAINE 04333-0002 (207) 287-1440 TTY: (207) 287-4469

Peter A. Lyford

197 Jarvis Gore Drive Eddington, ME 04428 Residence: (207) 843-7759 Peter.Lyford@legislature.maine.gov

January 2020

Dear Friends & Neighbors:

The Second Regular Session of the 129th Legislature began on Wednesday, January 8. Along with the 260 carryover bills and papers from the First Regular Session, there are more than 400 new pieces of legislation to be deliberated over the coming months. My colleagues and I will need to be efficient and sensible in order to complete our obligations by the statutory adjournment date of April 15.

Also in April, I am happy to report that Maine's homestead property tax exemption will increase by \$5,000, allowing residents to reduce up to \$25,000 from the value of their home for property tax purposes without adverse impact on local municipalities. In the event you have not already applied for the exemption, the application process is quick and easy. Associated paperwork, as well as other related details, can be found online at https://www.maine.gov/revenue/forms/property/apps/homesteadapp.pdf.

The budget passed by lawmakers last year, which set in motion the previously-mentioned tax relief, may be supplemented due to revised economic forecasts. An additional \$116.9 million in revenue, with potentially more to come, has left my colleagues and I even more determined to meet pressing needs, including our roads, nursing homes, direct care workers, and people with disabilities on waitlists. With the budget already 11% higher than the previous one, it is imperative that restraint be exercised by not instituting more programs that could potentially create future fiscal strain.

Thank you for the honor and privilege of being your voice at the capitol. If you have an interest in receiving my regular e-newsletter, please send me your e-mail address.

Best regards,

State Representative



Senator Kimberley C. Rosen
3 State House Station
Augusta, ME 04333-0003
(207) 287-1505
Kimberley.Rosen@legislature.maine.gov

Criminal Justice & Public Safety Committee
Ranking Member

Dear Friends and Neighbors:

Let me begin by thanking you for allowing me the privilege of serving you in the Maine Senate. I am honored that you have put your trust in me and can assure you I will continue to work tirelessly on your behalf.

Maine is in the midst of one of the greatest periods of prosperity in its history and has led the nation in a number of economic categories over the last several years. Unemployment is at record low levels, wages are up, and state government has had seven straight years of surpluses. The number of children living in poverty is in a steep decline, and Maine now leads the nation in equality for women in the workplace and politics.

Though we have accomplished a great deal in the past year, there is still much more to be done. Maintaining the prosperity that you have built over the last several years tops the list. We can do this by holding the line on government spending, doing our best to stay out of the way of local businesses so that they can thrive as a result of their own hard work, and making sure that government is the most fiscally responsible steward of your tax dollars. These will be a few of my priorities this coming year.

I am pleased to serve on the Criminal Justice and Public Safety Committee for the 129th Legislature. My prior experience has prepared me well for topics that come before the committee, including criminal law and criminal procedure, the Department of Public Safety, law enforcement, victims' rights, fire safety and arson, and firearms. I thoroughly enjoy listening to all viewpoints and closely examining critical legislation as I believe we have a responsibility to safeguard the best interests of all Maine citizens.

Again, thank you for electing me to serve you in the State Senate. The 129th Legislature certainly has a great deal more work to do; but I believe that if we come together, there is nothing we can't accomplish. Please feel free to contact me at 287-1505 or *Kimberley.Rosen@legislature.maine.gov* if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely.

Kimberley C. Rosen

Timbulay Low

State Senator

SELECT BOARD REPORT

The past year has gone by extremely fast. We, as a Board work for the Town as your Elected Officials, many times making hard decisions and we solicit your support by attending meetings or volunteering your time to serve or help in any way that you can.

In March 2019, Nancy Hatch was reelected for a third term on the Board. In our October meeting, Board Member Bob Dalton sold his home and moved so we have been a four member board for the last few months. The March Town meeting will hopefully bring us two members for three years and one member for one year to fill the remainder of Bob's time.

Keeping our Town running smoothly is to the credit of our Town employees, committee members and contractors. Our office is well taken care of daily by Administrative Assistant, Deb Hodgins and Town Clerk, Cathy Jordan. A hug thank you goes out to these gals who work s diligently for the Town. Their dedication and concerns are greatly appreciated, thank you both. A huge thank you to Rick Leavitt, our Code Enforcement Agent, Mark Gibson, our Town Assessor, Linda Graban, our School Board Representative and the Planning board members as well. We appreciate your dedication to this Town. The dedication of these people is greatly appreciated as they work together and make decisions concerning the betterment and future of our Town.

This year the Select Board has worked with IF&W as well as a couple of waterfront property owners on Chemo Pond in hopes of securing a Public Boat Launch. IF&W is totally onboard to do the permitting and work needed to make this happen, unfortunately we haven't been able to acquire property yet.

We are still hopeful that we can find adequate frontage to make that project happen. TIF moneys are available for this project. Other TIF projects are being looked at as well. We are looking at ways to get our Recreational Trail System organized. The TIF agreement gives us a great advantage to make well maintained and documented trails throughout the Town the trail project should include many different uses including hiking, bicycling, snowshoeing, cross country skiing, snowmobile, and possibly others as well. There are some Economic possibilities being looked at as well.

Town management and financing is an ever changing fact. We as a Board work for you as elected Officials to make those hard decisions. We ask you, the Citizens of Clifton to give your support by attending meetings and volunteering to serve or help in any way possible.

Respectfully Submitted,

Nancy Hatch, Chair Gerald Folster

Bill Rand, Vice Chair Lee Bryant

ASSESSOR'S REPORT

Year End Report 2019

The 2019-2020 tax year proceeds with nothing unusual to report. There is no evidence that adjustments are necessary to land and building assessments. Future modifications will be made whenever required. Currently, Clifton assessing meets Maine Revenue Service guidelines for average ratio and assessment quality.

The town's assessing records are in good order. I am available not only during regular hours at the town office but by telephone at other times where I receive calls from taxpayers and non-residents seeking information. I enjoy working for Clifton and appreciate the business of people of this community. It is a pleasure to act as your assessor's agent.

Mark J Gibson Assessors' Agent

Plumbing

CODE ENFORCEMENT OFFCIER / LOCAL PLUMBING INSPECTOR

Year End Reports

Accessory 6
New Construction 4
Operational 1
Plumbing Permits 2019

5

2019 CLERKS REPORT

I would like to take this time to thank the Board of Selectman, the Planning Board and the Appeals Board for all their time and dedication that they put into our Town.

We are always trying to get information out to the townspeople. We have several ways of doing that. T there is our **website www.cliftonme.com**, **weekly newsletter and facebook**. Deb keeps the website updated with current information. If you would like to be added to receive the newsletter just let us know your email and you will be added.

Remember we do have a "Sand Pile" in the Town Office parking lot for residents of Clifton who need sand for their walkways. All that we ask is that you only take 2 buckets of sand per storm. By doing this there will be enough sand for everyone.

Also remember the State of Maine has the "Moses" system on line so you can get your hunting and fishing license's or register your ATV, or snowmobile right online. Just go to www.mefishwildlife.com. Boats still have to been done at the Town Office because there is excise monies involved.

Finally I would like to thank Debbie Hodgins for her dedication to the town and for all her knowledge she shares with me everyday!

2019 Vital Statistics

| Marriages | 5 | Dogs | Registered | 197 | |
|---------------|--------|------|------------|-----|-----|
| Births | 8 | | | | |
| Deaths | 8 | | | | |
| | | | | | |
| Registrations | | | | | |
| Cars & Motor | cycles | 4901 | Boa | ats | 128 |
| Snowmobiles | | 46 | AT | V | 79 |
| | | | | | |

Licenses Fishing, Hunting and Trapping 148

Respectively Submitted Cathy Jordan, Clerk

REGISTRAR OF VOTERS

Clifton has a total of 809 registered voters

Democrats 176 Republicans 267
Unenrolled 335

Thank you again to the election and ballot clerks for their dedicated work during and after the elections!!

Respectfully Submitted Cathy Jordan, Deputy Registrar

APPEALS BOARD 2019 - January 2020

The fiscal year of 2019 was without any actions, as no appeals were filed. The board meets whenever necessary to review an appeal of actions either by the Clifton Planning Board or the Code Enforcement Officer. This would be when an applicant or someone is not satisfied with the decision that was made by the Planning Board and/or Code Enforcement Officer concerning a Building and/or Plumbing application.

We still have 2 positions on the Appeals Board and 1 Alternate available for anyone that would be interested.

Town members interested in serving on the Appeals Board are urged to contact the Town Office or members of the Clifton Select Board.

HEALTH OFFICER REPORT 2019 – January 2020

We are happy to report that there have not been any Health issues in Clifton for the year of 2019.

We are now pending an appointment of a new Health Officer for Clifton. Any questions you may have should be submitted to the Town Office, during regular business hours @ 843-0709.

OVERSEER'S OF THE POOR 2019 – January 2020

The Town of Clifton administers a program for General Assistance that is available to persons who are eligible receive assistance in accordance with standards of eligibility under Title 232,M.R.S.A., §4301 et al. The guidelines are strict and require documentation of all information that is requested.

During the past year, the Town has reviewed 3 cases. The total expenditure for the year was \$344.26.

Deborah Hodgins, GA Administrator Nancy Hatch, Chairman, General Assistance

Regional School Unit 63



RSU 63 engages all students in high quality academic and co-curricular programs in a safe and supportive learning environment so they may succeed in school and reach their fullest potential in life.

To the Citizen of the Town of Clifton

The Town of Clifton is unique where the education of our children are concerned. We do not have a school building in Clifton. We belong to the Regional School Unit (RSU) 63, which comprises the towns of Clifton, Eddington and Holden. There are 8 Board Members for RSU 63. 4 from Holden, 3 from Eddington and 1 from Clifton.

There are three separate school buildings for the combined students residing in Clifton, Eddington and Holden. Eddington School is grades Pre-K-Grade 1, Holden School has Grades 2-4 and Holbrook School, located in Holden has grades 5-8. The number of student from Clifton in grades Pre-K-8, is 64 and in high school there are 41 students, for a total of 105 students from Clifton.

The timing of the Town of Clifton's Annual Meeting and the SAD School Budget Process makes it hard to be able to inform the citizens of Clifton any exact figures. The Superintendent always attends one of the Selectmen's Meetings, usually in the fall to discuss the upcoming Budget and give the Selectmen a sense of what the upcoming Budget may look like. There is an annual vote for the RSU Budget at Holbrook School, in May and a referendum vote June 9, 2020, for the citizens to vote on the school budget for the upcoming 2020/2021 school year.

Again this year as every year, the key to a successful community is communication and I will make every effort to make sure it continues between the citizens of Clifton and the school district our children attend. The decisions being made about our schools are very important to our town, our children and the families that live here, educationally and financially.

The Select Board and the School District are two separate entities with separate goals, however a well-informed community works best. It is my hope that as we all continue our work as community members, we continue to work respectfully and cooperatively with each other to make this a town and school community we can be proud to live in, work in and raise our children in.

If you have any questions or comments and cannot attend our Select Board or School Board meeting please feel free to call me. I can be reached at 843-6845 or email at lgraban@rsu63.org The RSU 63 Superintendent can be reached at 843-7851.

Respectfully submitted, Linda Graban

Upcoming School Board Meetings:

Monday April 27, 2020 at 6:30pm

Monday May 11, 2020 at 6:30pm

CEMETERY COMMITTEE REPORT

The Cemeteries in Clifton are well maintained by our contracted mowers and members of the Cemetery Committee. Our mowers do a great job and we extend many thanks to them for the work that they do for us. Further improvements and maintenance to our cemeteries are ongoing. Maplewood Cemetery is in need of tree trimming and possible removals as well. Some of that work is planned for this year.

New burial lots are available in Maplewood Cemetery's new addition and a few lots are being marked out in Mt Pleasant Cemetery as well. All lots are purchased through the Town Office.

Flags are placed on all veterans lots each spring just before Memorial Day. Please notify the Town Office if you notice a veteran's lot without a flag. It is our intention to have all of our veterans recognized.

Cemetery Rules prohibit bicycles, motorcycles, snowmobiles, and ATV's in the cemeteries. The planting of trees and vines are prohibited as are glass containers. Cemeteries are open to the public during daylight hours and are closed seasonally after Christmas. Anything that is left on the lots will be disposed of during spring cleanup. Please feel free to call a Committee Member with any problem or concern that you have. Phone numbers are available at the Town Office.

Committee members are, Nancy Hatch, Dola Hinckley, Jan Logan, Denise Pond

Respectfully Submitted, Nancy Hatch, Chair

CLIFTON AREA SNOWMOBILE CLUB

The Clifton Area Snowmobile Club has been very active again this year. Our trail system is in good shape. As of February first there have been small amounts of snow, but enough to groom at least once. Hopefully more will come for February and March riding and before you get this report. We are always looking for new members willing to help with keeping the trails and equipment in good shape as well as help grooming trails.

Many thanks go out to our members who work hours to make it possible for snowmobilers to travel from our town to most anywhere they want to go. The interconnecting trail system that we have access to goes all over the state and beyond.

Our Club Meetings are held at 55 Bradbury Brook Road on the first Tuesday of the month from September thru April at 5:30 PM. Anyone interested in being a member, attending a meeting or volunteering in any way should drop by on Club night to enjoy homemade goodies and drinks, share some social time and sign up to help. You can contact us at 843-7270.

THE TRAILS ARE ONLY AS GOOD AS THE AVALIBILITY OF WORKERS SRE AND TIME THE CAN PROVIDE. IF YOU LOVE TO RIDE, HELP TAKE RESONSIBILITY OF THE TRAILS YOU USE AND DON'T LEAVE IT ENTIRELY TO SOMEONE ELSE. WE LOVE SEEING PEOPLE USE OUR TRAILS AND HOPE THAT YOU WILL JOIN US.

Thank you, Nancy Hatch – Club President



Town of Clifton: Sub-accounting

Interest Allocation For Period Ending: January 31, 2020

Date Prepared: February 3, 2020

| Interest Posted | | | | | | | Ending Account |
|---|---------------------------------------|---|----------|-------------|-----------------|--------|----------------|
| Project/Eurol Name | | Beginning Balance | Deposits | Withdrawals | Account Balance | | Balance |
| Project/Eurol Name | | | | | | | |
| Bates, Pilar Bates, Pilar Bates, Heirs \$100.70 \$0.00 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$100.71 Bradord, Robert & Sharor \$100.60 \$100.60 \$0.00 \$100.0 | Interest Posted | | | | | \$1.81 | |
| Bates, Pilar Bates, Pilar Bates, Heirs \$100.70 \$0.00 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$0.00 \$100.70 \$100.71 Bradord, Robert & Sharor \$100.60 \$100.60 \$0.00 \$100.0 | Project/Fund Name | | | | | | |
| Bates, Heirs Bates, Heirs Bates, Heirs Bauchamp, Edward & Beverly Bates, Heirs Beauchamp, Edward & Beverly Batolor, 70 Beauchamp, Edward & Beverly Batolor, 70 Beauchamp, Edward & Beverly Batolor, 70 Beauchamp, Edward & Boot & Shoro Stool, 50,00 Stool, 50,00 Stool, 50,00 Coll Stool, 50,00 | | \$100.70 | \$0.00 | \$0.00 | \$100.70 | 0.01 | \$100.71 |
| Beaucharnp. Edith | | | | | | | * |
| Beauchamp, Edith | | • | | | | | |
| Bradford, Robert & Sharor \$100.60 \$0.00 \$0.00 \$100.60 0.01 \$100.61 Stragg, Almariter \$164.10 \$0.00 \$0.00 \$30.00 \$164.10 0.02 \$164.12 \$164.12 \$164.12 \$164.12 \$100.00 \$0.00 \$305.57 \$0.11 \$835.68 \$167.00 \$0.00 \$772.41 \$1.00 \$0.00 \$772.41 \$1.00 \$1.00 \$772.41 \$1.00 \$1.00 \$1.00 \$772.41 \$1.00 \$1. | • | | | | | | |
| Bragg, Almarine | • • | | | | | | |
| Bragg, Alonze | | | | | | | |
| Brown, C. & E \$77.2.41 \$0.00 \$0.00 \$772.41 0.10 \$772.51 Brown, Lousle E \$204.13 \$0.00 \$0.00 \$204.13 0.03 \$204.16 Burckhof, Wm & Mary \$757.06 \$0.00 \$0.00 \$757.06 0.10 \$757.16 Cray, Carl \$104.16 \$0.00 \$0.00 \$104.16 0.01 \$104.17 Kyvik, Chick, Carry & Nels \$250.82 \$0.00 \$0.00 \$250.82 0.03 \$250.85 Clewley, DP \$199.34 \$0.00 \$0.00 \$199.34 0.03 \$199.37 DeBack, Ernery & Gertrude \$174.58 \$0.00 \$0.00 \$174.56 0.02 \$174.58 Durhar, Walter \$159.84 \$0.00 \$0.00 \$174.56 0.02 \$174.58 Durhar, Wareen \$431.93 \$0.00 \$0.00 \$159.84 0.02 \$159.86 Grant, Wareen \$431.93 \$0.00 \$0.00 \$431.93 0.05 \$431.99 Grant, Wareen \$40.00 \$0.00 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| Brown, Lousile E \$204.13 \$0.00 \$0.00 \$204.13 \$0.03 \$204.16 \$0.00 \$757.06 \$0.00 \$757.06 \$0.10 \$757.16 \$737.06 \$0.00 \$757.06 \$0.10 \$757.16 \$737.16 \$737.06 \$0.00 \$757.06 \$0.10 \$757.16 \$737.16 \$737.06 \$737.16 \$737.06 \$737.16 \$737.06 \$737.16 \$737.06 \$737.16 \$737.06 \$737.16 \$737.06 \$737.16 \$737.06 \$737.16 \$737.06 \$737.16 \$737.06 \$737.16 \$737.06 \$737.16 \$737.16 \$737.06 \$737.16 \$73 | | | | | | | |
| Burckhof, Wm & Mary | · | | | | | | |
| Gray, Carl \$104.16 \$0.00 \$0.00 \$104.16 \$0.01 \$104.17 \$109.17 \$109.17 \$109.37 \$109.34 \$0.00 \$250.82 \$0.03 \$250.82 \$0.03 \$250.82 \$0.03 \$250.82 \$0.03 \$250.82 \$0.03 \$250.85 \$199.34 \$0.03 \$199.37 \$199.34 \$0.03 \$199.37 \$199.84 \$0.03 \$199.37 \$100.00 \$174.56 \$0.02 \$174.56 \$0.00 \$174.56 \$0.02 \$174.56 \$0.00 \$174.56 \$0.02 \$174.56 \$0.00 \$199.34 \$0.02 \$174.56 \$0.00 \$199.34 \$0.02 \$174.56 \$0.00 \$199.34 \$0.02 \$159.86 \$100.00 \$199.34 \$0.02 \$159.86 \$100.00 \$199.34 \$0.02 \$159.86 \$100.00 \$199.34 \$0.02 \$159.86 \$100.00 \$199.34 \$0.02 \$159.86 \$100.00 \$100.00 \$199.34 \$0.02 \$159.86 \$100.00 | • | | | | | | |
| Kyvik, Chick, Carry & Nels \$250.82 \$0.00 \$0.00 \$50.82 \$0.03 \$250.85 \$0.00 \$10.00 \$199.34 \$0.03 \$199.34 \$0.03 \$199.34 \$0.03 \$199.34 \$0.03 \$199.34 \$0.03 \$199.34 \$0.03 \$199.34 \$0.03 \$174.58 \$0.00 \$0.00 \$174.56 \$0.02 \$174.58 \$0.00 \$0.00 \$30.00 \$174.56 \$0.02 \$174.58 \$0.00 \$0.00 \$30. | • | | | | | | |
| Clewley, DP | • | · · | | | | | |
| DeBeck, Emery & Gertrude \$174.56 \$0.00 \$174.56 0.02 \$174.58 Durhar, Walfer & Harriel \$390.45 \$0.00 \$300.04 0.05 \$390.50 Fern, Newell T \$159.84 \$0.00 \$0.00 \$159.84 0.02 \$159.86 Grant, Wareen \$43.193 \$0.00 \$0.00 \$431.93 0.05 \$431.98 Gray, Judson \$296.59 \$0.00 \$0.00 \$226.74 0.03 \$226.77 Hall, George \$226.74 \$0.00 \$0.00 \$206.61 0.01 \$100.62 Huskins, Fred A & Evelyr \$399.31 \$0.00 \$0.00 \$399.31 0.05 \$399.36 Humprey, Sadle \$356.36 \$0.05 \$366.31 0.05 \$396.41 Jordan, EA \$484.90 \$0.00 \$0.00 \$76.42 0.01 \$76.43 Jarcaster, Donna (additional lot \$100.62 \$0.00 \$0.00 \$76.42 0.01 \$100.63 Lancaster, Donna \$100.70 \$0.00 \$0.00 \$100.70 <td>· ·</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | · · | | | | | | |
| Dunhar, Walter & Harriel | • | | | | | | |
| Fern, Newell T \$158.84 \$0.00 \$0.00 \$159.84 0.02 \$159.86 Grant, Wareen \$431.93 \$0.00 \$0.00 \$236.59 0.04 \$296.63 Hall, George \$226.74 \$0.00 \$0.00 \$226.74 0.03 \$226.77 Hanson, Dean \$100.61 \$0.00 \$0.00 \$206.74 0.03 \$226.77 Huskins, Fred A & Evelyr \$399.31 \$0.00 \$0.00 \$399.31 0.05 \$399.36 Humprey, Sadle \$356.36 \$0.00 \$0.00 \$356.36 0.05 \$356.41 Jellison, Raiph & Judilit \$76.42 \$0.00 \$0.00 \$376.42 0.01 \$76.43 Jordan, EA \$484.90 \$0.00 \$0.00 \$494.90 0.06 \$484.96 Lancaster, Donna (additional lot \$100.62 \$0.00 \$0.00 \$100.70 0.01 \$100.71 Lee, William \$100.70 \$0.00 \$0.00 \$100.70 0.01 \$100.71 McLaughlin, Berjamin F \$191.19 | | | | | • | | |
| Grant, Wareen \$431.93 \$0.00 \$0.00 \$431.93 0.05 \$431.98 Cray, Judson \$296.59 \$0.00 \$0.00 \$296.59 0.04 \$296.63 Hall, George \$226.74 \$0.00 \$0.00 \$226.74 0.03 \$226.77 Hanson, Dean \$100.61 \$0.00 \$0.00 \$100.61 0.01 \$100.62 Huckins, Fred A & Evelyr \$399.31 \$0.00 \$0.00 \$356.36 0.05 \$399.36 Humprey, Sadle \$356.36 \$0.00 \$0.00 \$356.36 0.05 \$356.41 Jellison, Ralph & Judilt \$76.42 \$0.00 \$0.00 \$76.42 0.01 \$76.43 Jordan, EA \$484.90 \$0.00 \$0.00 \$76.42 0.01 \$100.62 Lancaster, Donna \$100.70 \$0.00 \$0.00 \$100.70 0.01 \$100.71 Lee, William \$100.70 \$0.00 \$0.00 \$100.70 0.01 \$100.71 McDonald, Kevin & Sandra \$10.07 \$0.00 | | | | | | | |
| Gray, Judson \$296.59 \$0.00 \$20.00 \$296.59 0.04 \$296.63 Hall, George \$226.74 \$0.00 \$0.00 \$226.74 0.03 \$226.77 Hanson, Dean \$100.61 \$0.00 \$0.00 \$100.61 0.01 \$100.62 Huckins, Fred A & Evelyr \$399.31 \$0.00 \$0.00 \$399.31 0.05 \$399.36 Humprey, Sadle \$356.36 \$0.00 \$0.00 \$356.36 0.05 \$356.36 0.05 \$356.36 0.05 \$356.36 0.05 \$356.36 0.05 \$356.36 0.01 \$76.43 Jordan, EA \$484.90 \$0.00 \$50.00 \$484.90 0.06 \$484.90 0.06 \$484.90 0.06 \$484.90 0.06 \$484.90 0.06 \$484.90 0.06 \$484.90 0.06 \$484.90 0.06 \$484.90 0.06 \$484.90 0.06 \$484.90 0.06 \$484.90 0.06 \$484.90 0.06 \$484.90 0.06 \$0.00 \$0.00 \$0.00 \$0.00< | | | | | | | <u>-</u> " |
| Half, George \$226,74 \$0.00 \$0.00 \$226,77 \$226,77 Hanson, Dean \$100.61 \$0.00 \$0.00 \$100.61 \$0.01 \$100.62 Huckins, Fred A & Evelyr \$399.31 \$0.00 \$0.00 \$399.31 \$0.05 \$399.36 Humprey, Sadle \$356.36 \$0.00 \$0.00 \$366.36 \$0.05 \$356.41 Jellison, Ralph & Judith \$76.42 \$0.00 \$0.00 \$76.42 \$0.01 \$76.43 Jordan, EA \$484.90 \$0.00 \$0.00 \$494.90 \$0.06 \$484.96 Lancaster, Donna (additional lot \$100.62 \$0.00 \$0.00 \$100.62 \$0.01 \$100.63 Lancaster, Donna \$100.70 \$0.00 \$0.00 \$100.70 \$0.00 \$100.70 \$100.71 Leo, William \$100.70 \$0.00 \$0.00 \$100.70 \$0.01 \$100.71 Leo, William \$100.70 \$0.00 \$0.00 \$100.70 \$0.01 \$100.71 McDonald, Kevin & Sandra \$203.80 \$0.00 \$0.00 \$100.70 \$0.01 \$100.71 McDonald, Kevin & Sandra \$224.72 \$0.00 \$0.00 \$191.19 \$0.02 \$191.21 McLaughlin, Frank & Lettle \$224.72 \$0.00 \$0.00 \$124.72 \$0.03 \$224.75 McLaughlin, George & Annie \$224.72 \$0.00 \$0.00 \$224.72 \$0.03 \$224.75 McLaughlin, George & Preiscill: \$144.80 \$0.00 \$0.00 \$144.80 \$0.02 \$144.82 McLaughlin, Neal & Francet \$223.52 \$0.00 \$0.00 \$223.52 \$0.03 \$223.55 McLaughlin, Neal & Francet \$223.52 \$0.00 \$0.00 \$224.72 \$0.03 \$224.75 McLaughlin, Neal & Francet \$223.52 \$0.00 \$0.00 \$144.80 \$0.02 \$144.82 McLaughlin, Neal & Francet \$223.52 \$0.00 \$0.00 \$144.80 \$0.02 \$144.82 McLaughlin, Neal & Francet \$422.89 \$0.00 \$0.00 \$366.06 \$0.05 \$366.11 Nickerson, Charles & Mildrer \$442.89 \$0.00 \$0.00 \$366.06 \$0.05 \$366.11 Nickerson, Herber \$1,045.52 \$0.00 \$0.00 \$366.06 \$0.05 \$366.11 Nickerson, Herber \$1,045.52 \$0.00 \$0.00 \$366.07 \$0.00 \$369.29 \$0.09 \$699.38 Penny, Jordan \$699.29 \$0.00 \$0.00 \$304.91 \$0.04 \$304.95 Penny, Chick & Debech \$535.26 \$0.00 \$0.00 \$304.91 \$0.04 \$304.95 Penny, Chick & Debech \$535.26 \$0.00 \$0.00 \$30.00 \$304.91 \$0.0 | • | | - | | | | |
| Hanson, Dean | • | | | | | | |
| Huckins, Fred A & Evelyr | | | | | | | |
| Humprey, Sadie \$356.36 \$0.00 \$0.00 \$356.36 \$0.05 \$356.41 Jellison, Ralph & Judith \$76.42 \$0.00 \$0.00 \$76.42 \$0.01 \$76.43 Jordan, EA \$484.90 \$0.00 \$0.00 \$484.90 \$0.06 \$484.96 Lancaster, Donna (additional lot \$100.62 \$0.00 \$0.00 \$100.62 \$0.01 \$100.63 Lancaster, Donna \$100.70 \$0.00 \$0.00 \$100.70 \$0.01 \$100.71 McDonald, Kevin & Sandra \$100.70 \$0.00 \$0.00 \$100.70 \$0.01 \$100.71 McDonald, Kevin & Sandra \$203.80 \$0.00 \$0.00 \$203.80 \$0.03 \$223.83 McLaughlin, Benjamin F \$191.19 \$0.00 \$0.00 \$191.19 \$0.02 \$191.21 McLaughlin, George & Annie \$224.72 \$0.00 \$0.00 \$224.72 \$0.03 \$224.75 McLaughlin, George & Annie \$224.72 \$0.00 \$0.00 \$144.80 \$0.02 \$144.82 McLaughlin, Neal & France \$223.52 \$0.00 \$0.00 \$223.52 \$0.03 \$222.55 McLaughlin, Neal & France \$223.52 \$0.00 \$0.00 \$224.72 \$0.03 \$224.75 McLaughlin, Neal & France \$223.52 \$0.00 \$0.00 \$224.72 \$0.03 \$224.75 McLaughlin, Neal & France \$223.52 \$0.00 \$0.00 \$223.52 \$0.03 \$223.55 McLaughlin, Neal & France \$223.52 \$0.00 \$0.00 \$223.52 \$0.03 \$223.55 McLaughlin, Neal & France \$223.52 \$0.00 \$0.00 \$224.09 \$0.03 \$224.12 Moulton, Jesse H \$356.06 \$0.00 \$0.00 \$326.00 \$0.00 \$326.00 \$0.00 \$326.00 \$0.00 \$326.00 \$0.00 \$326.00 \$0.00 \$326.00 \$0.00 \$326.00 \$0.00 \$326.00 \$0.00 \$326.00 \$0.00 \$326.00 \$0.00 \$326.00 \$0.00 \$326.00 \$0.00 \$326.00 \$0.00 | | | | | | | |
| Jellison, Ralph & Judith \$76.42 \$0.00 \$0.00 \$76.42 \$0.01 \$76.43 Jordan, EA \$484.90 \$0.00 \$0.00 \$484.90 \$0.06 \$484.96 Lancaster, Donna (additional lot \$100.62 \$0.00 \$0.00 \$100.62 \$0.01 \$100.63 Lancaster, Donna \$100.70 \$0.00 \$0.00 \$100.70 \$0.01 \$100.71 Lee, William \$100.70 \$0.00 \$0.00 \$100.70 \$0.01 \$100.71 Lee, William \$100.70 \$0.00 \$0.00 \$100.70 \$0.01 \$100.71 Lee, William \$100.70 \$0.00 \$0.00 \$100.70 \$0.01 \$100.71 McDonald, Kevin & Sandra \$203.80 \$0.00 \$0.00 \$203.80 \$0.03 \$223.83 McLaughlin, Benjamin F \$191.19 \$0.00 \$0.00 \$191.19 \$0.02 \$191.21 McLaughlin, Frank & Lettle \$224.72 \$0.00 \$0.00 \$224.72 \$0.03 \$224.75 McLaughlin, George & Annic \$224.72 \$0.00 \$0.00 \$224.72 \$0.03 \$224.75 McLaughlin, Ready & Preiscilla \$144.80 \$0.00 \$0.00 \$224.72 \$0.03 \$224.75 McLaughlin, Neal & Frances \$223.52 \$0.00 \$0.00 \$144.80 \$0.02 \$144.82 McLaughlin, Neal & Frances \$223.52 \$0.00 \$0.00 \$223.52 \$0.03 \$223.55 McLaughlin, Neal W \$240.09 \$0.00 \$0.00 \$224.09 \$0.03 \$224.12 Moulton, Jesse H \$356.06 \$0.00 \$0.00 \$326.06 \$0.05 \$356.11 Nickerson, Charles & Mildrec \$422.89 \$0.00 \$0.00 \$422.89 \$0.05 \$422.94 Nickerson, Charles & Mildrec \$422.89 \$0.00 \$0.00 \$422.89 \$0.05 \$422.94 Nickerson, Benjamin & Meribal \$304.91 \$0.00 \$0.00 \$304.91 \$0.04 \$304.95 Penny, Jordan \$899.29 \$0.00 \$0.00 \$304.91 \$0.04 \$304.95 Penny, Jordan \$899.29 \$0.00 \$0.00 \$304.91 \$0.04 \$304.95 Penny, Frank B \$302.65 \$0.00 \$0.00 \$304.91 \$0.04 \$304.95 Penny, Frank B \$302.65 \$0.00 \$0.00 \$302.65 \$0.04 \$302.69 Ponny, Frank B \$302.65 \$0.00 \$0.00 \$398.31 \$0.04 \$398.37 Row, Albione & Christine \$339.83 \$0.00 \$0.00 \$398.31 \$0.04 \$399.87 Row, Albione & Christine \$34142.14 \$0.00 \$0.00 \$142.14 | • | | | | | | |
| Jordan, EA | • • | | | | · | | • |
| Lancaster, Donna (additional lot \$100.62 \$0.00 \$0.00 \$100.62 0.01 \$100.63 Lancaster, Donna \$100.70 \$0.00 \$0.00 \$100.70 0.01 \$100.71 Lee, William \$100.70 \$0.00 \$0.00 \$100.70 0.01 \$100.71 McDonald, Kevin & Sandra \$203.80 \$0.00 \$0.00 \$203.80 0.03 \$203.83 McLaughlin, Benjamin F \$191.19 \$0.00 \$0.00 \$191.19 0.02 \$191.21 McLaughlin, Frank & Lettie \$224.72 \$0.00 \$0.00 \$224.72 0.03 \$224.75 McLaughlin, George & Annie \$224.72 \$0.00 \$0.00 \$244.72 0.03 \$224.75 McLaughlin, Real & Frances \$223.52 \$0.00 \$0.00 \$144.80 0.02 \$144.82 McLaughlin, Neal & \$240.09 \$0.00 \$0.00 \$240.09 0.03 \$224.012 Moulton, Jesse H \$356.06 \$0.00 \$0.00 \$240.09 0.03 \$224.012 Mickerson, Charles & | | | | | | | |
| Lancaster, Donna \$100.70 \$0.00 \$0.00 \$100.70 0.01 \$100.71 Lee, William \$100.70 \$0.00 \$0.00 \$100.70 0.01 \$100.71 Lee, William \$100.70 \$0.00 \$0.00 \$100.70 0.01 \$100.71 | | | | | | | |
| Lee, William \$100.70 \$0.00 \$0.00 \$100.70 0.01 \$100.71 McDonald, Kevin & Sandra \$203.80 \$0.00 \$0.00 \$203.80 0.03 \$203.83 McLaughlin, Benjamin F \$191.19 \$0.00 \$0.00 \$191.19 0.02 \$191.21 McLaughlin, Frank & Lettle \$224.72 \$0.00 \$0.00 \$224.72 0.03 \$224.75 McLaughlin, George & Annie \$224.72 \$0.00 \$0.00 \$224.72 0.03 \$224.75 McLaughlin, George & Preiscille \$144.80 \$0.00 \$0.00 \$144.80 0.02 \$144.82 McLaughlin, Neal & Frances \$223.52 \$0.00 \$0.00 \$240.09 0.03 \$223.55 McLaughlin, Neal W \$240.09 \$0.00 \$0.00 \$240.09 0.03 \$224.02 Moulton, Jesse H \$356.06 \$0.00 \$0.00 \$356.06 0.05 \$356.11 Nickerson, Charles & Mildrec \$422.89 \$0.00 \$0.00 \$422.89 0.05 \$422.94 | • | | | | · | | |
| McDonald, Kevin & Sandra \$203.80 \$0.00 \$0.00 \$203.80 0.03 \$203.83 McLaughlin, Benjamin F \$191.19 \$0.00 \$0.00 \$191.19 0.02 \$191.21 McLaughlin, Frank & Lettie \$224.72 \$0.00 \$0.00 \$224.72 0.03 \$224.75 McLaughlin, George & Annie \$224.72 \$0.00 \$0.00 \$224.72 0.03 \$224.75 McLaughlin, George & Preiscille \$144.80 \$0.00 \$0.00 \$144.80 0.02 \$144.82 McLaughlin, Neal & Frances \$223.52 \$0.00 \$0.00 \$235.52 0.03 \$223.55 McLaughlin, Neal W \$240.09 \$0.00 \$0.00 \$240.09 0.03 \$2240.12 Moulton, Jesse H \$356.06 \$0.00 \$0.00 \$240.09 0.03 \$2240.12 Nickerson, Charles & Mildrec \$422.89 \$0.00 \$0.00 \$422.89 0.05 \$356.11 Nickerson, Herber \$1,045.52 \$0.00 \$0.00 \$1,045.52 0.13 \$1,045.65 | | | | · | | | |
| McLaughlin, Benjamin F \$191.19 \$0.00 \$0.00 \$191.19 0.02 \$191.21 McLaughlin, Frank & Lettie \$224.72 \$0.00 \$0.00 \$224.72 0.03 \$224.75 McLaughlin, George & Annie \$224.72 \$0.00 \$0.00 \$224.72 0.03 \$224.75 McLaughlin, George & Preiscille \$144.80 \$0.00 \$0.00 \$144.80 0.02 \$144.82 McLaughlin, Neal & Frances \$223.52 \$0.00 \$0.00 \$223.52 0.03 \$223.55 McLaughlin, Neal & Frances \$223.52 \$0.00 \$0.00 \$240.09 0.03 \$223.55 McLaughlin, Neal & Frances \$223.52 \$0.00 \$0.00 \$240.09 0.03 \$223.55 McLaughlin, Neal & Frances \$223.52 \$0.00 \$0.00 \$240.09 0.03 \$224.012 McLaughlin, Neal & Frances \$223.52 \$0.00 \$0.00 \$240.09 0.03 \$224.012 McLaughlin, Neal & Frances \$200.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | • | | | | | | |
| McLaughlin, Frank & Lettle \$224.72 \$0.00 \$0.00 \$224.72 0.03 \$224.75 McLaughlin, George & Annik \$224.72 \$0.00 \$0.00 \$224.72 0.03 \$224.75 McLaughlin, George & Preiscillic \$144.80 \$0.00 \$0.00 \$144.80 0.02 \$144.82 McLaughlin, Neal & Frances \$223.52 \$0.00 \$0.00 \$223.52 0.03 \$223.55 McLaughlin, Neal W \$240.09 \$0.00 \$0.00 \$240.09 0.03 \$2240.12 Moulton, Jesse H \$356.06 \$0.00 \$0.00 \$356.06 0.05 \$356.11 Nickerson, Charles & Mildrec \$422.89 \$0.00 \$0.00 \$422.89 0.05 \$422.94 Nickerson, Herber \$1,045.52 \$0.00 \$0.00 \$1,045.52 0.13 \$1,045.65 Parks, Thomas A \$436.37 \$0.00 \$0.00 \$436.37 0.06 \$436.43 Penny, Jordan \$699.29 \$0.00 \$0.00 \$699.29 0.09 \$699.38 <td< td=""><td></td><td></td><td></td><td>·</td><td>· ·</td><td></td><td></td></td<> | | | | · | · · | | |
| McLaughlin, George & Annié \$224.72 \$0.00 \$0.00 \$224.72 \$0.03 \$224.75 McLaughlin, George & Preiscille \$144.80 \$0.00 \$0.00 \$144.80 \$0.02 \$144.82 McLaughlin, Neal & Frances \$223.52 \$0.00 \$0.00 \$223.52 \$0.03 \$223.55 McLaughlin, Neal W \$240.09 \$0.00 \$0.00 \$240.09 \$0.03 \$240.12 Moulton, Jesse H \$356.06 \$0.00 \$0.00 \$356.06 \$0.05 \$356.11 Nickerson, Charles & Mildrec \$422.89 \$0.00 \$0.00 \$422.89 \$0.05 \$422.94 Nickerson, Herber \$1,045.52 \$0.00 \$0.00 \$436.37 \$0.05 \$436.43 Penny, Jordan \$699.29 \$0.00 \$0.00 \$436.37 \$0.06 \$436.43 Penny, Benjamin & Meribat \$304.91 \$0.00 \$0.00 \$304.91 \$0.04 \$304.95 Penny, Chick & Debeck \$535.26 \$0.00 \$0.00 \$302.65 \$0.04 \$302.69 | | · | | · | | | |
| McLaughlin, George & Preiscillic \$144.80 \$0.00 \$0.00 \$144.80 0.02 \$144.82 McLaughlin, Neal & Frances \$223.52 \$0.00 \$0.00 \$223.52 0.03 \$223.55 McLaughlin, Neal W \$240.09 \$0.00 \$0.00 \$240.09 0.03 \$240.12 Moulton, Jesse H \$356.06 \$0.00 \$0.00 \$356.06 0.05 \$356.11 Nickerson, Charles & Mildrec \$422.89 \$0.00 \$0.00 \$422.89 0.05 \$422.94 Nickerson, Herber \$1,045.52 \$0.00 \$0.00 \$1,045.52 0.13 \$1,045.65 Parks, Thomas A \$436.37 \$0.00 \$0.00 \$436.37 0.06 \$436.43 Penny, Jordan \$699.29 \$0.00 \$0.00 \$699.29 0.09 \$689.38 Penny, Benjamin & Meribat \$304.91 \$0.00 \$0.00 \$304.91 0.04 \$304.95 Penny, Eriak B \$302.65 \$0.00 \$0.00 \$302.65 0.07 \$535.26 0.07 \$355.33 <td></td> <td>· ·</td> <td></td> <td></td> <td></td> <td></td> <td></td> | | · · | | | | | |
| McLaughlin, Neal & Frances \$223.52 \$0.00 \$0.00 \$223.52 0.03 \$223.55 McLaughlin, Neal W \$240.09 \$0.00 \$0.00 \$240.09 0.03 \$240.12 Moulton, Jesse H \$356.06 \$0.00 \$0.00 \$356.06 0.05 \$356.11 Nickerson, Charles & Mildrec \$422.89 \$0.00 \$0.00 \$422.89 0.05 \$422.94 Nickerson, Herber \$1,045.52 \$0.00 \$0.00 \$1,045.52 0.13 \$1,045.65 Parks, Thomas A \$436.37 \$0.00 \$0.00 \$436.37 0.06 \$436.43 Penny, Jordan \$699.29 \$0.00 \$0.00 \$699.29 0.09 \$699.38 Penny, Benjamin & Meribat \$304.91 \$0.00 \$0.00 \$304.91 0.04 \$304.95 Penny, Chick & Debeck \$535.26 \$0.00 \$0.00 \$302.65 0.07 \$535.33 Penny, Frank B \$302.65 \$0.00 \$0.00 \$100.59 0.01 \$100.60 Rooks, George | | | | | | | |
| McLaughlin, Neal W \$240.09 \$0.00 \$0.00 \$240.09 0.03 \$240.12 Moulton, Jesse H \$356.06 \$0.00 \$0.00 \$356.06 0.05 \$356.11 Nickerson, Charles & Mildrec \$422.89 \$0.00 \$0.00 \$422.89 0.05 \$422.94 Nickerson, Herber \$1,045.52 \$0.00 \$0.00 \$1,045.52 0.13 \$1,045.65 Parks, Thomas A \$436.37 \$0.00 \$0.00 \$436.37 0.06 \$436.43 Penny, Jordan \$699.29 \$0.00 \$0.00 \$699.29 0.09 \$699.38 Penny, Benjamin & Meribah \$304.91 \$0.00 \$0.00 \$304.91 0.04 \$304.95 Penny, Chick & Debeck \$302.65 \$0.00 \$0.00 \$302.65 0.07 \$535.33 Penny, Frank B \$302.65 \$0.00 \$0.00 \$100.59 0.01 \$100.60 Rooks, George \$441.56 \$0.00 \$0.00 \$100.59 0.01 \$91.28 Row, Albione & Christine | | | | | | | |
| Moulton, Jesse H \$356.06 \$0.00 \$0.00 \$356.06 0.05 \$356.11 Nickerson, Charles & Mildrec \$422.89 \$0.00 \$0.00 \$422.89 0.05 \$422.94 Nickerson, Herber \$1,045.52 \$0.00 \$0.00 \$1,045.52 0.13 \$1,045.65 Parks, Thomas A \$436.37 \$0.00 \$0.00 \$436.37 0.06 \$436.43 Penny, Jordan \$699.29 \$0.00 \$0.00 \$699.29 0.09 \$699.38 Penny, Benjamin & Meribat \$304.91 \$0.00 \$0.00 \$304.91 0.04 \$304.95 Penny, Chick & Debeck \$535.26 \$0.00 \$0.00 \$3302.65 0.07 \$535.33 Penny, Frank B \$302.65 \$0.00 \$0.00 \$302.65 0.04 \$302.69 Pond, Denise \$100.59 \$0.00 \$0.00 \$100.59 0.01 \$100.60 Rooks, George \$441.56 \$0.00 \$0.00 \$441.56 0.06 \$441.62 Row, Albione & Christine | - | | | | | | |
| Nickerson, Charles & Mildrec \$422.89 \$0.00 \$0.00 \$422.89 0.05 \$422.94 Nickerson, Herber \$1,045.52 \$0.00 \$0.00 \$1,045.52 0.13 \$1,045.65 Parks, Thomas A \$436.37 \$0.00 \$0.00 \$436.37 0.06 \$436.43 Penny, Jordan \$699.29 \$0.00 \$0.00 \$699.29 0.09 \$699.38 Penny, Benjamin & Meribat \$304.91 \$0.00 \$0.00 \$304.91 0.04 \$304.95 Penny, Chick & Debeck \$535.26 \$0.00 \$0.00 \$535.26 0.07 \$535.33 Penny, Frank B \$302.65 \$0.00 \$0.00 \$302.65 0.04 \$302.69 Pond, Denise \$100.59 \$0.00 \$0.00 \$100.59 0.01 \$100.60 Rooks, George \$441.56 \$0.00 \$0.00 \$91.27 0.01 \$91.28 Row, Albione & Christine \$339.83 \$0.00 \$0.00 \$91.00 0.01 \$91.01 Whitten, Ellery & Kathleer | • | | | | | | |
| Nickerson, Herber \$1,045.52 \$0.00 \$0.00 \$1,045.52 0.13 \$1,045.65 Parks, Thomas A \$436.37 \$0.00 \$0.00 \$436.37 0.06 \$436.43 Penny, Jordan \$699.29 \$0.00 \$0.00 \$699.29 0.09 \$699.38 Penny, Benjamin & Meribat \$304.91 \$0.00 \$0.00 \$304.91 0.04 \$304.95 Penny, Chick & Debeck \$535.26 \$0.00 \$0.00 \$535.26 0.07 \$535.33 Penny, Frank B \$302.65 \$0.00 \$0.00 \$302.65 0.04 \$302.69 Pond, Denise \$100.59 \$0.00 \$0.00 \$100.59 0.01 \$100.60 Rooks, George \$441.56 \$0.00 \$0.00 \$91.27 0.01 \$91.28 Row, Albione & Christine \$339.83 \$0.00 \$0.00 \$9339.83 0.04 \$339.87 Sabin, John \$91.00 \$0.00 \$0.00 \$91.00 0.01 \$91.01 Whitten, Ellery & Kathleer \$142.14 | | | - | • | | | |
| Parks, Thomas A \$436.37 \$0.00 \$0.00 \$436.37 0.06 \$436.43 Penny, Jordan \$699.29 \$0.00 \$0.00 \$699.29 0.09 \$699.38 Penny, Benjamin & Meribat \$304.91 \$0.00 \$0.00 \$304.91 0.04 \$304.95 Penny, Chick & Debeck \$535.26 \$0.00 \$0.00 \$535.26 0.07 \$535.33 Penny, Frank B \$302.65 \$0.00 \$0.00 \$302.65 0.04 \$302.69 Pond, Denise \$100.59 \$0.00 \$0.00 \$100.59 0.01 \$100.60 Rooks, George \$441.56 \$0.00 \$0.00 \$441.56 0.06 \$441.62 Rooks, Rufus \$91.27 \$0.00 \$0.00 \$91.27 0.01 \$91.28 Row, Albione & Christine \$339.83 \$0.00 \$0.00 \$339.83 0.04 \$339.87 Sabin, John \$91.00 \$0.00 \$0.00 \$91.00 0.01 \$91.01 Whitten, Ellery & Kathleer \$142.14 | | | | | | | |
| Penny, Jordan \$699.29 \$0.00 \$0.00 \$699.29 0.09 \$699.38 Penny, Benjamin & Meribah \$304.91 \$0.00 \$0.00 \$304.91 0.04 \$304.95 Penny, Chick & Debeck \$535.26 \$0.00 \$0.00 \$535.26 0.07 \$535.33 Penny, Frank B \$302.65 \$0.00 \$0.00 \$302.65 0.04 \$302.69 Pond, Denise \$100.59 \$0.00 \$0.00 \$100.59 0.01 \$100.60 Rooks, George \$441.56 \$0.00 \$0.00 \$441.56 0.06 \$441.62 Rooks, Rufus \$91.27 \$0.00 \$0.00 \$91.27 0.01 \$91.28 Row, Albione & Christine \$339.83 \$0.00 \$0.00 \$339.83 0.04 \$339.87 Sabin, John \$91.00 \$0.00 \$0.00 \$91.00 0.01 \$91.01 Whitten, Ellery & Kathleer \$142.14 \$0.00 \$0.00 \$142.14 0.02 \$142.16 | | · | | | | | |
| Penny, Benjamin & Meribat \$304.91 \$0.00 \$0.00 \$304.91 0.04 \$304.95 Penny, Chick & Debeck \$535.26 \$0.00 \$0.00 \$535.26 0.07 \$535.33 Penny, Frank B \$302.65 \$0.00 \$0.00 \$302.65 0.04 \$302.69 Pond, Denise \$100.59 \$0.00 \$0.00 \$100.59 0.01 \$100.60 Rooks, George \$441.56 \$0.00 \$0.00 \$441.56 0.06 \$441.62 Rooks, Rufus \$91.27 \$0.00 \$0.00 \$91.27 0.01 \$91.28 Row, Albione & Christine \$339.83 \$0.00 \$0.00 \$339.83 0.04 \$339.87 Sabin, John \$91.00 \$0.00 \$0.00 \$91.00 0.01 \$91.01 Whitten, Ellery & Kathleer \$142.14 \$0.00 \$0.00 \$142.14 0.02 \$142.16 | | | | | | | |
| Penny, Chick & Debeck \$535.26 \$0.00 \$0.00 \$535.26 0.07 \$535.33 Penny, Frank B \$302.65 \$0.00 \$0.00 \$302.65 0.04 \$302.69 Pond, Denise \$100.59 \$0.00 \$0.00 \$100.59 0.01 \$100.60 Rooks, George \$441.56 \$0.00 \$0.00 \$441.56 0.06 \$441.62 Rooks, Rufus \$91.27 \$0.00 \$0.00 \$91.27 0.01 \$91.28 Row, Albione & Christine \$339.83 \$0.00 \$0.00 \$339.83 0.04 \$339.87 Sabin, John \$91.00 \$0.00 \$0.00 \$91.00 0.01 \$91.01 Whitten, Ellery & Kathleer \$142.14 \$0.00 \$0.00 \$142.14 0.02 \$142.16 | • | • | | | | | |
| Penny, Frank B \$302.65 \$0.00 \$0.00 \$302.65 0.04 \$302.69 Pond, Denise \$100.59 \$0.00 \$0.00 \$100.59 0.01 \$100.60 Rooks, George \$441.56 \$0.00 \$0.00 \$441.56 0.06 \$441.62 Rooks, Rufus \$91.27 \$0.00 \$0.00 \$91.27 0.01 \$91.28 Row, Albione & Christine \$339.83 \$0.00 \$0.00 \$339.83 0.04 \$339.87 Sabin, John \$91.00 \$0.00 \$91.00 0.01 \$91.01 Whitten, Ellery & Kathleer \$142.14 \$0.00 \$0.00 \$142.14 0.02 \$142.16 | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Pond, Denise \$100.59 \$0.00 \$0.00 \$100.59 0.01 \$100.60 Rooks, George \$441.56 \$0.00 \$0.00 \$441.56 0.06 \$441.62 Rooks, Rufus \$91.27 \$0.00 \$0.00 \$91.27 0.01 \$91.28 Row, Albione & Christine \$339.83 \$0.00 \$0.00 \$339.83 0.04 \$339.87 Sabin, John \$91.00 \$0.00 \$91.00 0.01 \$91.01 Whitten, Ellery & Kathleer \$142.14 \$0.00 \$0.00 \$142.14 0.02 \$142.16 | • | * * | | | | | |
| Rooks, George \$441.56 \$0.00 \$0.00 \$441.56 0.06 \$441.62 Rooks, Rufus \$91.27 \$0.00 \$0.00 \$91.27 0.01 \$91.28 Row, Albione & Christine \$339.83 \$0.00 \$0.00 \$339.83 0.04 \$339.87 Sabln, John \$91.00 \$0.00 \$0.00 \$91.00 0.01 \$91.01 Whitten, Ellery & Kathleer \$142.14 \$0.00 \$0.00 \$142.14 0.02 \$142.16 | • | | | | | | |
| Rooks, Rufus \$91.27 \$0.00 \$0.00 \$91.27 0.01 \$91.28 Row, Albione & Christine \$339.83 \$0.00 \$0.00 \$339.83 0.04 \$339.87 Sabin, John \$91.00 \$0.00 \$0.00 \$91.00 0.01 \$91.01 Whitten, Ellery & Kathleer \$142.14 \$0.00 \$0.00 \$142.14 0.02 \$142.16 | • | | | | | | |
| Row, Albione & Christine \$339.83 \$0.00 \$0.00 \$339.83 0.04 \$339.87 Sabin, John \$91.00 \$0.00 \$0.00 \$91.00 0.01 \$91.01 Whitten, Ellery & Kathleer \$142.14 \$0.00 \$0.00 \$142.14 0.02 \$142.16 | | | | | | | |
| Sabin, John \$91.00 \$0.00 \$0.00 \$91.00 0.01 \$91.01 Whitten, Ellery & Kathleer \$142.14 \$0.00 \$0.00 \$142.14 0.02 \$142.16 | • | | | | | | |
| Whitten, Ellery & Kathleer \$142.14 \$0.00 \$0.00 \$142.14 0.02 \$142.16 | | | | | | | |
| | | | | | | | |
| | Williams, Joshua & Martha | \$361.23 | \$0.00 | \$0.00 | \$361.23 | 0.02 | \$361.27 |
| Total \$14,314.13 \$0.00 \$0.00 \$14,314.13 \$1.81 \$14,315.94 | | | | | | | |

In an effort to streamline the transaction process, please send all ICS transaction requests t&ubAccounting@MachiasSavings.com



Town of Eddington

906 Main Road Eddington, Maine 04428

2019 Fire Department Report

During 2019 the Eddington Fire Department responded to a total of 429 calls for service. 87 of these calls for assistance were in the Town of Clifton. 245 calls were within the Town of Eddington and 97 calls were to assist neighboring communities. Requests for emergency medical services remain our most frequently requested service accounting for more than 70% of our incident volume.

Fortunately there were no major fires in Clifton in 2019. Although we responded to several motor vehicle crashes and 2 ATV crashes in 2019, none resulted in serious injuries or fatalities. The opioid epidemic continues to have a significant impact in our communities and we did respond to several opioid overdoses in both Clifton and Eddington in 2019.

As always I would like to thank the citizens of Clifton, the Board of Selectmen and Town staff for their continued support. I also would like to extend a special thank you to the members of the Eddington Fire Department for their support, dedication and professionalism during the past year. The quality of fire protection and the delivery of emergency medical services in Clifton and Eddington is directly related to community support and the commitment of our members.

During 2019 the Eddington Fire Department responded to the following calls for assistance in Clifton:

| Emergency Medical Services | 65 |
|-------------------------------|----|
| Motor Vehicle Crash | 8 |
| Fire/Smoke/Odor Investigation | 3 |
| Utility Lines Down | 3 |
| ATV Crash | 2 |
| Structure Fire | 1 |
| Debris Fire | 1 |
| Unattended Open Burning | 1 |
| Flooded Basement | 1 |
| Flooded Roadway | 1 |
| Service Call | 1 |
| Total | 87 |

Respectfully Submitted James L. Ellis Fire Chief

Phone: (207) 843-5233 Fax (207) 843-7758

Clifton Historical Society Annual Report 2019

The Clifton Historical Society was formed in 2004 for the purpose of preserving and promoting the history of Clifton and the surrounding towns. The Historical Society supports two buildings as its museum. Those buildings are the Harold Allan Schoolhouse and "Cliffwood Hall", which was built in 1890 by the "Band of Willing Workers" for support of community and social events in Clifton. Both buildings are on the National Register of Historic Places.

This year the Society hosted four major events. In June, the Clifton Historical Society and Eddington Historical Society toured the Peavey Manufacturing Company in Eddington. Owner Rodney Buzwell, and his family very graciously toured over 40 guests through the mill, offered refreshments, and gave a very interesting history of the company, which was the original manufacturer of the "Peavey" cantdog. Joseph Peavey's 1858 invention was an improvement over previous designs, and was instrumental in the logging industry.

About 35 people each attended the July and August Open House events. July focused on the schools in Clifton with many former students in attendance; many pictures of teachers and students were featured, as well as exhibits in the schoolhouse. Permanent exhibits in the Hall were on display, as well.

They included the old-fashioned kitchen, rope bed, baby carriages and cradles, children's toys, farm and household tools, the horse-drawn hearse, original furniture from the Clifton Baptist Church, and an exhibit from R.L. Williams lumber mill.

In August, Brian Swartz, author, Civil War writer, and 27-year veteran of the Bangor Daily News, gave a very interesting presentation about his first volume of a set, "Maine at War", featuring Maine citizens involved in different aspects of the Civil War.

The Clifton Historical Society was host on Veteran's Day, November 11, 2019, to a "Last Veteran" ceremony performed by the Sons of the Union Veterans of the Civil War at the gravesite of Melvin SylvesterJellison (1846-1947) in Maplewood Cemetery. The ceremony was in honor of Mr. Jellison being the last surviving veteran of the Civil War in Penobscot County; he was also the second to last surviving veteran in Maine. Sixty-three people attended the ceremony and over 80 were in attendance at the reception held afterwards at the Clifton Town Hall meeting room. The Sons presented descendants' certificates to four great-grandchildren and 12 great, great-grandchildren of Melvin Jellison. Among those present were many other relatives, Clifton residents, and at least two people who were old enough to have had conversations with Mr. Jellison in his old age.

Family members spoke at the graveside ceremony and at the reception. The event was filmed, and family relics and pictures were on display, including Melvin Jellison's Civil War rifle. A family tree is posted on the bulletin board in the Town Office meeting room, as well as pertinent information about Mr. Jellison's life. That exhibit will remain over the winter. The Society is also grateful to the Select board and office managers for making the room available, and assisting with the set-up, and also to all those who made and served refreshments at the reception.

The Clifton Historical Society is fund-raising for the "Repair and Painting Project" for work to be done on "Cliffwood Hall". It has been over 20 years since it was painted; it needs repair work on wood over some of the windows, the front door, and other areas. It needs to be scraped, primed, and painted. Estimates for this work to be done are \$25,000-\$30,000. The "20th Anniversary Repair Fund" has about \$12,000. The Clifton Historical Society is applying for grants and loans. Matching funds are needed from members, friends, businesses and community supporters.

The Clifton Historical Society is grateful for excellent donation response from membership, from visitors to the Open House events, and others who have made donations this year. The Society is also grateful to the Town of Clifton for its regular financial and organizational support, and respectfully requests an appropriation of \$800, the same amount which was gratefully accepted by the Clifton Historical Society in 2019, to assist with the regular operational expenses for 2020.

Respectfully submitted, Judy Bragg, Treasurer, Clifton Historical Society December 20, 2019

Clifton Community Food Bank Financial Statement Jan. 1 to Dec. 31, 2019

Cash flow through the Pantry's checkbook is summarized next.

Clifton Community Food Bank Checkbook Cash Flow Jan. 1 to Dec. 31, 2019

| INCOME | AMOUNT | EXPENSES | AMOUNT I | BALANCE |
|----------------------------|-------------|--------------------------|-------------|------------|
| Balance brought forward | | | | \$6,484.80 |
| Weekly Donations | \$1,475.24 | Good Shepherd (groc) | -\$5,207.17 | |
| Bottle Drive | \$134.25 | Local groceries 2holiday | -\$239.53 | |
| E. Eddington Community Ch. | \$2,840.00 | Gift cards -3 holidays | -\$1,350.00 | |
| Town of Eddington | \$2,750.00 | Fuel Assistance | -\$496.87 | |
| Town of Clifton | \$2,500.00 | Rugs for 6 months | -\$499.61 | |
| Town of Osborn | \$250.00 | Electricity pd to CUBC | -\$600.00 | |
| Bags 4 my Cause | \$533.50 | Miscellaneous | -\$130.71 | |
| Me Savings FCU | \$831.00 | Community Lunch exp. | -\$293.31 | |
| Private donation | \$100.00 | Generator | | |
| Community Lunch Donations | \$830.75 | | | |
| | | | | |
| Total Deposits | \$12,244.74 | Total Expenses | -\$8,817.20 | \$9,912.34 |

The food bank was blessed with unexpected donations from Hannaford (Bags 4 My Cause) and Me Savings FCU this year.

As in past years the Community Lunch donations exceeded lunch expenses and thus support the pantry.

Walmart or Hannaford Gift Cards (\$15) were distributed for Easter, Thanksgiving, and Christmas. Currently 21 cards are available for emergency situations.

Heating assistance was provided to three food pantry clients (Osborn, Amherst, Holden).

For client safety the pantry pays half of the rug service fees incurred by the Church.

Electricity compensation to the Church to run the 3 freezers and 2 coolers at the rate of \$50/month.

Respectfully submitted, Ruth Perry, CCFB Treasurer 18 Jan 2020

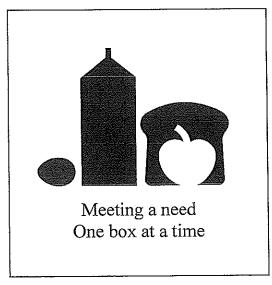
CLIFTON COMMUNITY FOOD BANK

Summary for 2019

We have been able to complete the following items this year:

- 1) The Good Shepherd Renewal was signed and sent back.
- 2) We have updated the computer system for ordering and email confirmation.
- 3) We receive TEFAP (USDA) half orders every month.
- 4) We are in the process of updating patron's info to keep the food cupboard accountable as well as the patrons, by checking addresses and household numbers of adults and children.
- 5) We are working with John Rorke of Good Shepherd on January 22 on a program: **Service Insights Initiative**, to bring the food cupboard record keeping current and more accurate.
- 6) Over this year we have served 395 households and 1125 individuals, in those households. The most patrons were seen in 2019 were from January to March and in November. The numbers decrease slightly over the summer to average 32 households

The Clifton Community Food Bank is open:



goods.

Clifton Community Food Bank 207-949-3238

Open twice a month

1st Monday of each month, 10 to 11 a.m.

3rd Monday of each month, 5 to 6 p.m.

Each distribution day, we give out prepacked boxes, plus families are able to select from other food supplies.

Food emergency: Either call/text the Pantry phone # above or visit the Clifton Town Office for a box of dry

Located in the Fellowship hall of Clifton United Baptist Church, 742 Airline Rd., Clifton, Maine



Eddington - Clifton Civic Center

The chain to denote strength from unity - the darkened portions of the chain spell out ECCC

1387 Main Road (Rt. 9) P.O Box 306 East Eddington, ME 04428

March 7, 2020

To the Town of Clifton Board of Selectmen:

The Board of Directors of the Eddington-Clifton Civic Center is grateful for the support that the Town of Clifton has shown to the Hall for over forty years. Your support is vitally important. We once again ask for your support as you vote regarding your town budget for 2020. The Board of the ECCC respectfully requests a donation of \$1,000 from the Town of Clifton. This contribution will aid us, as in years past, to meet our annual operating budget and additionally help us as we raise money to continue the work needed to realize our goal of making the Eddington Clifton Civic Center (Comins Hall) open year round by becoming more energy efficient and maintaining this 141 year old grand meeting place of our communities.

Spring and summer of 2019 saw a busy time of completing needed repairs to the Hall, funded by two grants and extra fundraising projects. By fall, the original clapboards had been repaired, scraped and painted, the 140 year old chimneys rebuilt, and the 30 year old roof shingles removed and replaced. How wonderful to have a sparkling white building and no threats of water damage! Additionally, in response to our fundraising mailing we were gifted a lightly used handicap ramp by a resident of Eddington. We were able to adapt it to replace our worn out rear exit ramp with minimal cost. What a great gift!

This year we will be working on obtaining funds for our next structural project: replacing the rear ring beam of the original structure. (A need discovered when the foundation blocks were reset in 2018).

In 2019 the Board raised funds through multiple Pie and Bean Hole Bean sales, our popular Summer Supper Series, a 2nd wonderful Ice Cream Social (thank you Parks Pond for hosting), October Variety show, our bottle shed, and event rentals. In spring 2019 we sent out letters for a major membership/donation drive in celebration of the 140th birthday of Comins Hall and to finish funding the above projects. We are grateful for the response to the drive. We succeeded in covering all cost gaps in our projects. To finish out the year we took on a new fundraiser – selling wreaths. A great project to be continued this year.

As mandated in our mission statement, the ECCC serves Clifton by managing Comins Hall in order to enhance the cultural, social, educational, and recreational opportunities in the community at large. The dedication of past and present Boards, the commitment of countless volunteer hours, membership donations from both towns' citizens, and contributions from both the Towns of Clifton and Eddington have facilitated the necessary upkeep needed to provide our towns with a welcoming community space.

What is happening at the Hall? Regular users include Grange #301 since 1889, the Airline ATV Club, the Hopkins Pond Association, the Chemo Pond Association and the Chemo Pond Road Association. The Eddington Historical Society held a traditional Bean Supper Fundraiser. Additionally the Hall was the venue for baby showers, anniversary & birthday parties, family reunions, memorial receptions, and wonderful weddings. Remember, the Hall is available at no charge to community groups and at extremely affordable rates for private events.

We hope that you agree that the ECCC is a special shared resource and worthy of your contribution toward our ongoing restoration and preservation work.

Sincerely,

Eddington-Clifton Civic Center Board of Directors

Susan A. Dunham Shane - President

Sue@cominshall.org



HOLBROOK RECREATION COMMITTEE REPORT

MARCH 20202

The Holbrook Recreation Committee is committed to enabling the children and adults in our communities to engage in sports and activities. We have continued to support the programs previously offered while also supporting growth of new programs.

Our committee members met for meetings on a regular basis and we have also met additionally to ensure that all decisions are made in a process that reflects the best opportunities for our community members and their families.

Our Director, Tom Smith, continued overseeing both our winter and summer programs with much assistance and many volunteer parents at each event. We have also had Jaime Pangburn and Carson Kelley continue in their rolls as directors of our Ski & Snowboard Club.

Farm League, Tee Ball and Softball started on April 11th at the Holbrook School gym with baseball/softball fun nights which took place on Wednesdays for 3 weeks. Fun nights were designed to introduce kids to the game and make it a fun experience with skill stations and lots of prizes for all participants.

Tee Ball - An introduction to baseball for girls and boys ages 5-7 and is devoted to teaching fair play, sportsmanship, fundamental skills and having fun.

Tee ball started with skill sessions and games on Saturday morning May 4th with 4 teams at Holbrook School fields. Softball and Farm league had one practice a week and one or two games. The season concluded with playoffs on Friday, June 7th at Holden School.

Farm League - A developmental league the next step up from Tee Ball, which is designed to continue building on baseball fundamentals, sportsmanship, and fair play. This league is coach pitch and is an introduction to a more competitive environment. Farm league is for ages 7-9.

Farm League, Tee Ball and Softball had a total of 82 kids participating in the programs.

Fall Soccer: Our Soccer Program started on September 14th and was divided into two groups, Pre-K through 2th Grade and 3th through 6th Grade. Soccer Season ran for 6 weeks with skills stations, games and lots of smiles.

Soccer registrations just keep growing with an amazing 143 kids participating.

<u>Shooting Stars Basketball</u> for students ages 5 through 8 years old is held at Eddington school. This year we begin in February with two groups, ages 5-6 at 5:30 and ages 7-8 at 6:30. These students are taught drills for offense and defense and then play scrimmages. Fundraising is done to purchase t-shirts so that each child can have one, they all receive medals, and they receive team pictures. This year's sponsors are Autoworks, G & M, and Stonewall Stables. We

are thankful to our faithful volunteer organizer Nichole Girard who recruited 8 helpers this year and has ensured the major success of the program. This year we have 80+ participants who are enjoying our 6-week program.

<u>Cheering</u> has been organized once again and the Rec Committee members continued with rave reviews to Samantha Hammond's cheerleaders; they have been cheering at the boys' Pee Wee Basketball games and were enjoyed by all.

<u>Pee Wee Basketball</u> Pee Wee Basketball Program started with evaluations on Monday, October 21st, 2019. With our numbers growing rapidly each year we added two new teams this year, giving us 4 girls' and 4 boys' teams.

Boys' teams played their 8-game schedule at Holbrook School and the girls' teams played their 8-game schedule at the Dedham School. We had a total number of 92 kids participating in our rec basketball program for the 2019/2020 season.

The program concluded with our annual banquet on Jan 23rd in the Holbrook School Gymnasium.

<u>Holbrook Ski & Snowboard Club</u> is being held again this year with sign-ups and registrations. We had Holbrook Rec continuing to supply the bus(es) for the participants from Holbrook School (along with equipment) to Hermon Mountain. We have two 4-week sessions scheduled for ski/snowboard time, lessons and/or equipment rental through January, February and March. There were 86 total student-participants in the first session this year, with <u>over 100</u> participating this current, second session (which has required a second bus to get all the participants and their equipment to the mountain). We have participants in Kindergarten through 8th Grade.

Parents are responsible for the discounted fee and to pick students up at the mountain. This has continued to be a very popular addition and we thank Jaime Pangburn and Carson Kelley for their dedication along with the parent volunteers and the bus personnel for their support of this opportunity for our students! As they say continually, this is getting our children out of the house, into the fresh air, and this is a win for everyone!

Respectfully submitted,

Tina Ferrill

Tina Ferrill, Rec Committee Chair

HOLBROOK REGIONAL RECREATION

PO Box 23 Holden, Maine 04429-0023

January 29, 2020

Town of Clifton 135 Airline Rd Clifton, ME 04428

Town of Dedham 2073 Main Rd, Ste A Dedham, ME 04429

Town of Eddington 906 Main Rd Eddington, ME 04428

Town of Holden 570 Main Rd Holden, ME 04429

The Holbrook Regional Recreation program has met to prepare the budget for the Fiscal Year 2020-2021. This is for the Summer Program in 2020 and the Winter Program in 2020-2021. The amounts requested are as follows:

| Clifton | \$ 4,973 |
|-----------|----------|
| Dedham | \$ 9,053 |
| Eddington | \$11,942 |
| Holden | \$16,532 |

The budgeted expenses total \$47,500, which is \$1,000 more than the prior year. We have decided to use \$5,000 from surplus towards these expenses. Therefore, the amount to be raised from the Towns is \$42,500.

The allocations among the towns are based on the populations from the latest census which was the 2010 census.

If you have any questions, please feel free to call me at work (942-2324) or home (843-6943). We also will be glad to attend your budget hearings in order to answer any questions. Please let me when the meetings are scheduled.

Very truly yours,

Kenneth E. Jarvis, Jr.

HOLBROOK REGIONAL RECREATION BUDGET WORKSHEET

| | 2020-2021 | 2019-2020 | 2019-2020 | 2018-2019 | 2018-2019 |
|--|-------------|-------------|-------------|-------------|-------------|
| | Budget | Estimate | Budget | Actual | Budget |
| DEVENUE | | | | | |
| REVENUE Revenue - Clifton (11.7%) | 4,973.00 | 4,388.00 | 4,388.00 | 4,680.00 | 4,680.00 |
| Revenue - Onton (11.7%) Revenue - Dedham (21.3%) | 9,053.00 | 7,988.00 | 7,988.00 | 8,520.00 | 8,520.00 |
| Revenue - Eddington (28.1%) | 11,942.00 | 10,537.00 | 10,537.00 | 11,240.00 | 11,240.00 |
| Revenue - Holden (38.9%) | 16,532.00 | 14,587.00 | 14,587.00 | 15,560.00 | 15,560.00 |
| Total revenue | 42,500.00 | 37,500.00 | 37,500.00 | 40,000.00 | 40,000.00 |
| Total revenue | 42,000.00 | 37,300.00 | 37,000.00 | 40,000.00 | +0,000.00 |
| ADMINISTRATION | | | | | |
| Payroll Taxes | 1,400.00 | 1,200.00 | 1,400.00 | 1,137.64 | 1,200.00 |
| Worker's Comp Insurance | 600.00 | 550.00 | 500.00 | 520.00 | 500.00 |
| Liability Insurance | 2,000.00 | 1,932.00 | 2,000.00 | 1,913.00 | 2,500.00 |
| Maine Municipal Assn Dues | 600.00 | 600.00 | 600,00 | 600.00 | 600.00 |
| Audit | 400.00 | 1,965.75 | 500.00 | 0.00 | 3,000.00 |
| Background Checks | 500.00 | 284.00 | 500.00 | 95.00 | 500.00 |
| Other Administration Expenses | 500.00 | 50.00 | 500.00 | 700.00 | 500.00 |
| Total Administration | 6,000.00 | 6,581.75 | 6,000.00 | 4,965.64 | 8,800.00 |
| OUNANTE | | | | | |
| SUMMER | 7 000 00 | 7,000,00 | 7 000 00 | 7 000 00 | 7 000 00 |
| Summer Director | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 |
| Baseball and Softball | 15,000.00 | 15,056.92 | 14,000.00 | 17,043.05 | 14,000.00 |
| Field Maintenance | 4,500.00 | 2,400.00 | 4,500.00 | 5,284.00 | 4,000.00 |
| Instructional Soccer | 4,500.00 | 2,811.97 | 4,500.00 | 3,102.14 | 4,000.00 |
| Cheering | 250.00 | 0.00 | 250.00 | 170.00 | 250.00 |
| New Program | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 |
| Total Summer Expenses | 31,750.00 | 27,268.89 | 30,750.00 | 32,599.19 | 29,750.00 |
| WINTER | | | | | |
| Winter Directors | 5,000.00 | 5,000.00 | 5,000.00 | 4,000.00 | 4,000.00 |
| PeeWee Basketball | 1,200.00 | 1,200.00 | 1,200.00 | 453,00 | 1,700.00 |
| Men's Night | 350,00 | 350.00 | 350.00 | 350.00 | 350.00 |
| Women's Night | 100.00 | 100.00 | 100.00 | 0.00 | 100.00 |
| Shooting Stars/Dribbling Devils | 500.00 | 500.00 | 500.00 | 506.00 | 500.00 |
| Snowmobiling | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 |
| Skiing | 2,100.00 | 2,100.00 | 2,100.00 | 1,000.00 | 900.00 |
| New Program | 500.00 | 500.00 | 500.00 | 0.00 | 500.00 |
| Total Winter Expenses | 9,750.00 | 9,750.00 | 9,750.00 | 6,309.00 | 9,250.00 |
| | | | | | |
| Total Operating Expenses | 47,500.00 | 43,600.64 | 46,500.00 | 43,873.83 | 47,800.00 |
| | | | | | |
| Operating revenue (loss) | (5,000.00) | (6,100.64) | (9,000.00) | (3,873.83) | (7,800.00) |
| Cumpling Provided Foreign | 10 105 60 | 24 206 20 | 04 006 00 | 20 470 42 | 20 470 42 |
| Surplus Brought Forward | 18,195.66 | 24,296.30 | 24,296.30 | 28,170.13 | 28,170.13 |
| Surplus Available | \$13,195.66 | \$18,195.66 | \$15,296.30 | \$24,296.30 | \$20,370.13 |

| | 2019-2020 Estimate | 2018-2019 Actual | 2017-2018 Actual |
|-------------------------------|-----------------------|----------------------|----------------------|
| • | | 1 | |
| MEMORIAL FUND Contributions | 0.00 | 0.00 | 1,000.00 |
| Concessions Income | 0.00 | 0.00 | 0.00 |
| Concession Casual Helpers | 0.00 | 0.00 | 0.00 |
| Interest Income | 2.49 | 4.68 | 5.30 |
| Contribution Given | 0.00 | 0.00 | 0.00 |
| Building Costs, Etc. | 00,00 | 00,0 | (2,000.00) |
| Net revenue (expense) | 2.49 | 4.68 | (994.70) |
| Memorial Fund Bought Forward | 9,641.37 | 9,636.69 | 10,631.39 |
| Total Memorial Fund | \$9,643.86 | \$9,641.37 | \$9,636.69 |
| LINUTARIA EL INID | | | |
| UNIFORM FUND Sponser Proceeds | 0.00 | 0.00 | 1,200.00 |
| Interest Income | 0.00 | 0.00 | 0.00 |
| Uniform Expense | (2,343.53) | 0.00 | (1,323.50) |
| Registrations | | | |
| Net revenue (expense) | (2,343.53) | 0.00 | (123.50) |
| Uniform Fund Brought Forward | 2,343.53 | 2,343.53 | 2,467.03 |
| Total Uniform Fund | \$0.00 | \$2,343.53 | \$2,343.53 |
| | | | |
| LITTLE LEAGUE FUNDS | | | |
| Contributions | 25.00 | 0.00 | 100.00 |
| Advertising | 1,500.00 49,17 | 1,350,00 1,261.51 | 1,950.00 1,241.00 |
| Concessions Tournament | 0.00 | 0.00 | 0.00 |
| Product Sales | 147.97 | 0.00 | 0,00 |
| Interest | 0.00 | 0.00 | 0.00 |
| Expenses | 0.00 | (300.90) | (1,734.79) |
| Net revenue (expense) | 1,722.14 | 2,310.61 | 1,556.21 |
| Little League Brought Forward | 12,080.79 | 9,770.18 | 8,213.97 |
| Total Little League Funds | \$13,802.93 | \$12,080.79 | \$9,770.18 |
| | | | |
| FIELD RESERVE FUNDS | 2.00 | 0.00 | 0.00 |
| Expenses Annual allocation | 0,00 2,000.00 | 0.00 2,000.00 | 0.00 2,000.00 |
| Contribution | 2,000.00 | 0.00 | 0.00 |
| Interest | 10.55 | 17.34 | 16.37 |
| Net revenue (expense) | 2,010.55 | 2,017.34 | 2,016.37 |
| Field Reserve Brought Forward | 14,740.95 | 12,723.61 | 10,707.24 |
| Total Field Reserve Funds | \$16,751.50 | \$14,740.95 | \$12,723.61 |
| | | | |
| SOFTBALL FUNDS | | | |
| Fundraising | | 282,85 | 493.10 |
| Expenses | (626.63) | (149.32) | 0.00 |
| Net revenue (expense) | (626.63) | 133.53 | 493.10 |
| Softball Brought Forward | 626.63 | 493.10 | 0.00 |
| Total Little League Funds | \$0.00 | \$626.63 | \$493.10 |

Complete List As of: 01/31/2020 Page 1

| Acct | | Name | Year | Original Tax | Payment / Adjustments | Amount Due |
|-------|---|--------------------------|------|-----------------|--------------------------|---------------|
| 403 F | R | ADDAMS FAMILY LLC | 2020 | 0.00 | 12.99 | -12.99 |
| 671 F | R | ALTIERI, SHANE | 2017 | 22.08 | 44.39 | -22.31 |
| 393 F | R | ASTBURY, DAVID | 2019 | 910.20 | 0.00 | 910.20 |
| 600 F | R | AUSTIN, BEDINE | 2019 | 270.84 | 0.00 | 270.84 |
| 154 F | R | BAKER, RICHARD W | 2019 | 109.52 | 0.00 | 109.52 |
| 405 F | R | BATCHELDER, KEVIN W | 2019 | 990.12 | 0.00 | 990.12 |
| 379 F | Ŗ | BISHOP, JASON DAVID | 2019 | 426.24 | 230.34 | 195.90 |
| 684 F | R | BOUDREAU, LYNETTE M | 2019 | 1,306.84 | 0.00 | 1,306.84 |
| 146 F | R | BOULEY, ANDREW A JR | 2019 | 1,216.56 | 0.00 | 1,216.56 |
| 229 | R | BRADBURY FOREST LLC | 2019 | 634.92 | 0.00 | 634.92 |
| 232 I | R | BRADBURY FOREST LLC | 2019 | 1,814.48 | 0.00 | 1,814.48 |
| 436 I | R | BRADFORD, JENNIFER (50%) | 2019 | 1,815.96 | 0.00 | 1,815.96 |
| 277 | R | BROCHU, CHRISTOPHER J | 2020 | 0.00 | 79.97 | -79.97 |
| 624 | R | BUBIER, SABRINA R | 2019 | 481.00 | 0.00 | 481.00 |
| 33 I | R | BUSWELL, RODNEY G II | 2019 | 51.80 | 0.00 | 51.80 |
| 583 l | R | BUSWELL, RODNEY G II | 2019 | 5,325.04 | 0.00 | 5,325.04 |
| 718 l | R | BUTTERFIELD, JOEL T | 2019 | 1,037.48 | 0.00 | 1,037.48 |
| 351 I | R | BUTTERFIELD, JOHN R | 2019 | 211.64 | 0.00 | 211.64 |
| 352 | R | BUTTERFIELD, JOHN R JR | 2019 | 1,641.32 | 0.00 | 1,641.32 |
| 57 | R | CARLE, PHYLLIS A | 2019 | 528.36 | 0.00 | 528.36 |
| 54 1 | R | CARR, JAMES F SR | 2019 | 1,179.56 | 0.00 | 1,179.56 |
| 678 l | R | CARTER, RICHARD W | 2019 | 731.12 | 0.00 | 731.12 |
| 339 | R | CHIACCIO, SCOTT | 2019 | 1,141.08 | 0.00 | 1,141.08 |
| 37 I | R | CHURCH, JULIAN S | 2019 | 762.20 | 382.20 | 380.00 |
| 390 I | R | CL HOMEBUYERS LLC | 2019 | 1,589.52 | 0.00 | 1,589.52 |
| 671 | R | CL HOMEBUYERS LLC | 2019 | 23.68 | 0.00 | 23.68 |
| | | CURTIS, ALISON Y | 2019 | 423.28 | 0.00 | 423.28 |
| | | CURTIS, TERRY | 2019 | 408.48 | 0.00 | 408.48 |
| | | CYR, RICHARD J JR | 2019 | 182.04 | 3.39 | 178.65 |
| | | DAMIEN, BRIAN | 2019 | 972.36 | 0.00 | 972.36 |
| | | DIMARZO, PETER M | 2019 | 584.60 | 0.00 | 584.60 |
| | | DIMARZO, PETER M | 2019 | 74.00 | 0.00 | 74.00 |
| | | DIMARZO, PETER M | 2019 | 74.00 | 0.00 | 74.00 |
| | | DUGGAN, JANET RUSSELL | 2019 | 6,315.16 | 0.00 | 6,315.16 |
| | | DYSART REALTY CO | 2020 | 0.00 | 76.63 | -76.63 |
| | | EBERSOLE, MARK C | 2019 | 2,261.44 | 1,710.01 | 551.43 |
| | | EMERTON, JUDITH A | 2019 | 470.64 | 0.00 | 470.64 |
| | | EMERY, BILLIE J | 2019 | 192.40 | 0.00 | 192.40 |
| | | FICKETT, CHRISTOPHER W | 2019 | 330.04 | 0.00 | 330.04 |
| | | FICKETT, CHRISTOPHER W | 2019 | 284.16 | 0.00 | 284.16 |
| | | FICKETT, CHRISTOPHER W | 2019 | 3,207.16 | 0.00 | 3,207.16 |
| | | FICKETT, TINA M | 2019 | 1,221.00 | 0.00 | 1,221.00 |
| | | GATES, CHADWICK P | 2019 | 2,831.24 | 0.00 | 2,831.24 |
| | | GETCHELL, WAYNE H | 2019 | 6,401.00 | 0.00 | 6,401.00 |
| | | GOODNESS, JEFFREY E | 2019 | 2,215.56 | 0.00 | 2,215.56 |
| | | GRANT, GARY S SR | 2019 | 1,147.00 | 0.00 | 1,147.00 |
| 309 | R | GRAY, STEVEN | 2019 | 651.20 | 0.00 | 651.20 |

Complete List As of: 01/31/2020 Page 2

| Acct | | Name | Year | Original Tax | Payment / Adjustments | Amount Due |
|------------------|---|----------------------|--------|-----------------|--------------------------|-----------------|
| 358 | R | GRAY, TAMMY M | 2019 | 851.00 | 0.00 | 851.00 |
| 64 | R | GUSHA, PAULA A | 2019 | 698.56 | 0.00 | 698.56 |
| 67 | R | HANSON, MISTY LEE | . 2019 | 811.04 | 0.00 | 811.04 |
| 649 | R | HARRIS, BRADY | 2019 | 1,733.08 | 333.96 | 1,399.12 |
| 491 | R | HATCH, JUSTIN | 2019 | 3,424.72 | 0.00 | 3,424.72 |
| 635 | R | HIGGINS, ANGUS C | 2019 | 365.56 | 0.00 | 365.56 |
| 248 | R | HUBBARD, ANDREA | 2019 | 830.28 | 100.00 | 730.28 |
| 165 | Ŕ | HUGHES, DAVID E | 2020 | 0.00 | 0.65 | -0.65 |
| 212 | R | ISAACS, BENJAMIN | 2019 | 504.68 | 0.00 | 504.68 |
| 385 | R | JAG REALITY LLC | 2019 | 2,160.80 | 0.00 | 2,160.80 |
| 357 | R | JAMIESON, LESLIE J | 2019 | 1,700.52 | 0.00 | 1,700.52 |
| 311 | R | JELLISON, JUDITH L | 2019 | 1,272.80 | 200.00 | 1,072.80 |
| 236 | R | JELLISON, PAMELA A | 2019 | 2,166.72 | 1,083.00 | 1,083.72 |
| 411 | R | JOHNSON, ANTHONY C | 2019 | 254.56 | 0.00 | 254.56 |
| 576 | R | KEHR, GLENN W | 2019 | 2,024.64 | 0.38 | 2,024.26 |
| 80 | R | KENNEDY, DAVID | 2019 | 467.68 | 0.00 | 467.68 |
| 685 | R | KENNEDY, MICHAEL F | 2019 | 284.16 | 0.00 | 284.16 |
| 501 | R | KERNS, DAVID K | 2019 | 1,565.84 | 0.00 | 1,565.84 |
| 406 | R | KERNS, SHIRLEY M | 2019 | 1,034.52 | 0.00 | 1,034.52 |
| 523 | R | KETCHAM, MICHAEL J | 2019 | 2,008.36 | 993.49 | 1,014.87 |
| 58 | R | KINGSBURY, DOREEN M | 2019 | 720.76 | 0.00 | 720.76 |
| 245 | R | KINGSBURY, HAYWARD W | 2019 | 849.52 | 0.00 | 849.52 |
| 434 | R | KNOWLES, HOLLY M | 2019 | 1,799.68 | 0.00 | 1,799.68 |
| 190 | R | KNOWLES, MICHAEL A | 2019 | 596.44 | 0.00 | 596.44 |
| 679 | R | LARRY, PHILIP P JR | 2019 | 257.52 | 0.00 | 257.52 |
| 280 | R | LEATHERS, DAVID R | 2019 | 1,830.76 | 0.00 | 1,830.76 |
| 247 | R | LEBLANC, GARY | 2019 | 1,998.00 | 0.00 | 1,998.00 |
| 189 | R | LECLEIRE, SNOOKEY | 2019 | 1,302.40 | 1,192.96 | 109.44 |
| 252 | R | LEE, SCOTT A | 2019 | 1,271.32 | 0.00 | 1,271.32 |
| 515 | R | LIBBY, WILBUR O JR | 2019 | 1,558.44 | 0.00 | 1,558.44 |
| 610 | R | LIBBY, WILBUR O JR | 2019 | 97.68 | 0.00 | 97.68 |
| 733 | R | LIBBY, WILBUR O JR | 2019 | 47.36 | 0.00 | 47.36 |
| 150 | R | LYDICK, JAMES L | 2019 | 800.68 | 24.39 | 776.29 |
| 534 | R | LYONS, KEITH A JR | 2019 | 708,92 | 0.00 | 708.92 |
| 365 | R | MACDONALD, MARY E | 2019 | 1,848.52 | 0.00 | 1,848.52 |
| 543 | R | MAHONEY, JOHN W | 2019 | 57.72 | 0.00 | 57.72 |
| 545 | R | MAHONEY, JOHN W | 2019 | 1,764.16 | 0.00 | 1,764.16 |
| 5 4 7 | R | MAHONEY, JOHN W | 2019 | 559.44 | 0.00 | 559 . 44 |
| 96 | R | MANNISTO, GLENN | 2019 | 1,237.28 | 0.00 | 1,237.28 |
| 30 | R | MANZO, MARCIA E | 2019 | 472.12 | 0.00 | 472.12 |
| 497 | R | MARTIN, JOHN C | 2019 | 1,249.12 | 0.00 | 1,249.12 |
| 93 | R | MCLAUGHLIN, JAY | 2019 | 278.24 | 250.45 | 27.79 |
| 609 | R | MCMOARN, TRAVIS | 2019 | 78.44 | 0.00 | 78.44 |
| 3 9 5 | R | MICHAUD, SCOTT A | 2019 | 2,184.48 | 0.00 | 2,184.48 |
| 447 | R | MITCHELL, WILLIAM C | 2019 | 1,445.96 | 0.00 | 1,445.96 |
| 4 01 | R | MUSSON, EDWARD W | 2019 | 2,236.28 | 0.00 | 2,236.28 |
| 353 | R | MUSSON, RICHARD F | 2019 | 1,759.72 | 0.00 | 1,759.72 |
| 128 | R | NICHOLSON, TRAVIS N | 2019 | 1,505.16 | 0.00 | 1,505.16 |
| | | | | | | |

Complete List As of: 01/31/2020

| Acct | | Name | Year | Original Tax | Payment / Adjustments | Amount Due |
|------------------|---|-----------------------------|------|--------------------|--------------------------|---------------|
| 65 | R | OAKES, ETHEL A | 2019 | 560.92 | 11.75 | 549.17 |
| 708 | R | OAKES, ETHEL A | 2019 | 537.24 | 0.00 | 537.24 |
| 53 | R | OAKES, JESSICA J | 2019 | 495.80 | 0.00 | 495.80 |
| 300 | R | OGDEN, MARK W | 2019 | 2,390.20 | 0.00 | 2,390.20 |
| 611 | R | OLIVER, PATRICK M | 2019 | 2,058.68 | 0.00 | 2,058.68 |
| 376 | R | OSGOOD, DWIGHT J | 2019 | 753.32 | 0.00 | 753.32 |
| 193 | R | OSNOE, REGINA | 2019 | 2,082.36 | 0.00 | 2,082.36 |
| 452 | Ŕ | OUELLETTE, NATHAN LEO | 2019 | 1,870.72 | 0.00 | 1,870.72 |
| 409 | R | PANTERA, MARION B | 2019 | 290.08 | 0.00 | 290.08 |
| 289 | R | PARADIS, ERIC M | 2019 | 1,678.32 | 0.00 | 1,678.32 |
| 257 | R | PARKES, ROBERT | 2019 | 827.32 | 0.00 | 827.32 |
| 461 | R | PARLEE-FOX, PATRICIA L | 2019 | 3,356.64 | 0.00 | 3,356.64 |
| 334 | R | PERKINS, JEFREY R | 2019 | 976.80 | 0.00 | 976.80 |
| 92 | R | PERRY, JOSEPH G | 2019 | 4,269.80 | 800.00 | 3,469.80 |
| 704 | R | PRESSLEY, PETER | 2019 | 1,354.20 | 0.00 | 1,354.20 |
| 693 | R | PUCKETT, CAROLINE | 2019 | 202.76 | 0.00 | 202.76 |
| 174 | R | QUINN, GEORGE W | 2019 | 1,710.88 | 0.00 | 1,710.88 |
| 498 | R | RANDALL, EDITH TRENT | 2019 | 2,869.72 | 0.00 | 2,869.72 |
| 384 | R | REED, WILLIAM J | 2019 | 827.32 | 0.00 | 827.32 |
| 665 | R | REED, WILLIAM J | 2019 | 23.68 | 0.00 | 23.68 |
| 593 | R | ROBERTS, JEFFREY S | 2019 | 1,716.80 | 0.00 | 1,716.80 |
| 104 | R | RUSSELL, DANIEL B | 2019 | 1,290.56 | 1,270.23 | 20.33 |
| 70 | R | SANZARO, DAVID A | 2019 | 4,909.16 | 0.00 | 4,909.16 |
| 18 | R | SARAPPA, JOHN J JR | 2020 | 0.00 | 35.11 | -35.11 |
| 261 | R | SENTER, JEREMIAH R | 2019 | 306.36 | 0.00 | 306.36 |
| 255 | R | SENTER, JOHN R | 2019 | 492.84 | 0.00 | 492.84 |
| 259 | R | SENTER, JOHN R | 2019 | 889.48 | 0.00 | 889.48 |
| 158 | R | SENTER, KATHLEEN J | 2019 | 705.96 | 0.00 | 705.96 |
| 43 | R | SMITH, GEOFFREY S | 2019 | 5,788.28 | 0.00 | 5,788.28 |
| 1 4 7 | R | SOUCY, JOHN E | 2019 | 220.52 | 0.00 | 220.52 |
| 524 | R | SOUCY, TONI R | 2019 | 626.04 | 0.00 | 626.04 |
| 86 | R | SPAULDING, ELIZABETH A | 2020 | 0.00 | 32.77 | -32.77 |
| 489 | R | SPENCER LANE PROPERTIES LLC | 2019 | 2,733.56 | 2,678.89 | 54.67 |
| 485 | R | SPENCER, ANDREW M | 2020 | 0,00 | 53.55 | -53.55 |
| 437 | R | SPENCER, JAMES E | 2020 | 0.00 | 741.76 | -741.76 |
| 5 75 | R | STILL, DOUGLAS | 2019 | 1,478.52 | 0.00 | 1,478.52 |
| 157 | R | STITHAM, JUDSON H | 2019 | 666.00 | 0.00 | 666.00 |
| 244 | R | STITHAM, JUDSON H | 2019 | 815.48 | 514.39 | 301.09 |
| 677 | R | STRATTON, STEVEN D | 2019 | 600.88 | 0.00 | 600.88 |
| 613 | R | SWICKER, KAREN L | 2019 | 4 67.68 | 7.36 | 460.32 |
| 200 | R | TASSIE, PERCY JAMES | 2020 | 0.00 | 4.82 | -4.82 |
| 668 | R | TAYLOR, PATRICIA K | 2019 | 23.68 | 0.00 | 23.68 |
| 702 | R | TERYEK, WADE M | 2019 | 976.80 | 0.00 | 976.80 |
| 703 | R | TERYEK, WADE M | 2019 | 1,163.28 | 0.00 | 1,163.28 |
| 332 | R | TREADWELL, KEVIN A | 2019 | 1,126.28 | 0.00 | 1,126.28 |
| 676 | R | TREADWELL, SHEILA M | 2019 | 、 1,447.44 | 0.00 | 1,447.44 |
| 730 | R | TRIMM, STEPHEN A | 2019 | 614.20 | 495.09 | 119.11 |
| 382 | R | WAGNER, RICHARD | 2019 | 501.72 | 398.57 | 103.15 |
| | | | | | | |

Complete List As of: 01/31/2020

Original

Payment /

Page 4

Amount

| Acct | Name | Year | Tax | Adjustments | Due |
|-----------|---------------------------------|-------------|------------|-------------|------------|
| | WING, LEONARD WAYNE | 2019 | 787.36 | 8.94 | |
| | WOOD, KRISTY A | 2019 | 1,937.32 | 1,770.29 | |
| | WOODS, BECKIE-JO | 2019 | 180.56 | 0.00 | 180.56 |
| Total fo | or 146 Bills: 145 Accour | nts | 170,747.48 | 15,542.72 | 155,204.76 |
| | Pa | yment Summa | rv | | |
| Type | | Principal | Interest | Costs | Total |
| C - Corre | ection | -250.00 | 0.00 | 0.00 | -250.00 |
| P - Paym | nent | 10,426.68 | 0.00 | 0.00 | 10,426.68 |
| Y - Prepa | ayment | 5,366.04 | 0.00 | 0.00 | 5,366.04 |
| Total | | 15,542.72 | 0.00 | 0.00 | 15,542.72 |
| N | lon Lien Summary | | | | |
| 2017-1 | 1 -22.31 | | | | |
| 2019-1 | 136 156,265.32 | | | | |
| 2020-1 | 9 -1,038.25 | | | | |
| Total | 146 155,204.76 | | | | |
| 390 L | ALTIERI, SHANE | 2018 | 1,586.13 | 0.00 | 1,586.13 |
| 671 L | ALTIERI, SHANE | 2018 | 39.79 | 0.00 | • |
| 393 L | ASTBURY, DAVID | 2018 | 915.27 | 0.00 | |
| 600 L | AUSTIN, BEDINE | 2017 | 385.43 | 169.79 | 215.64 |
| 600 L | AUSTIN, BEDINE | 2018 | 336.48 | 0.00 | 336.48 |
| 146 L | BOULEY, ANDREW A JR | 2017 | 1,261.09 | 914.20 | 346.89 |
| 146 L | BOULEY, ANDREW A JR | 2018 | 1,217.81 | 0.00 | 1,217.81 |
| 624 L | BUBIER, SABRINA R | 2018 | 452.37 | 0.00 | • |
| 57 L | CARLE, PHYLLIS A ET AL | 2018 | 538.18 | 0.00 | 538.18 |
| 678 L | CARTER, RICHARD W | 2015 | 958.81 | -57.59 | |
| 678 L | CARTER, RICHARD W | 2016 | 858.62 | -57.70 | • |
| 678 L | CARTER, RICHARD W | 2017 | 784.78 | -57.30 | |
| 678 L | CARTER, RICHARD W | 2018 | 738.42 | 0.00 | 738.42 |
| 339 L | CHIACCIO, SCOTT & | 2015 | 1,224.57 | 982.83 | |
| 339 L | CHIACCIO, SCOTT & | 2016 | 1,191.62 | -57.70 | 1,249.32 |
| 339 L | CHIACCIO, SCOTT & | 2017 | 1,187.03 | -57.30 | • |
| 339 L | CHIACCIO, SCOTT & | 2018 | 1,143.27 | 0.00 | · |
| 597 L | CURTIS, ALISON Y | 2018 | 434.41 | 191.55 | · |
| 81 L | CURTIS, TERRY & NORMA J | 2018 | 419.79 | 245.70 | |
| 204 L | DAMIEN, BRIAN | 2018 | 976.65 | 0.00 | |
| 239 L | EMERTON, JUDITH A | 2015 | 544.40 | 410.23 | |
| 239 L | EMERTON, JUDITH A | 2016 | 527.09 | -57.70 | |
| 239 L | EMERTON, JUDITH A | 2017 | 529.19 | -57.30 | |
| 239 L | EMERTON, JUDITH A | 2018 | 481.18 | 0.00 | |
| 650 L | EMERY, BILLIE J | 2017 | 256.18 | -48.73 | |
| 650 L | EMERY, BILLIE J | 2018 | 206.40 | 0.00 | |
| 627 L | FICKETT, CHRISTOPHER W | 2018 | 324.50 | 0.00 | |
| 727 L | , some i j oringo i oringi i | 2010 | JE 1130 | 0.00 | 52 1150 |

Complete List As of: 01/31/2020 Page 5

| Acct | Name | Year | Original Tax | Payment / Adjustments | Amount Due |
|--------|----------------------------|------|-----------------|--------------------------|-------------------|
| 628 L | FICKETT, CHRISTOPHER W | 2018 | 297.02 | 0.00 | 297.02 |
| 701 L | FICKETT, CHRISTOPHER W | 2018 | 3,188.01 | 0.00 | 3,188.01 |
| 633 L | FICKETT, TINA M | 2018 | 1,222.20 | 0.00 | 1,222.20 |
| 416 L | GETCHELL, WAYNE H & RENA J | 2018 | 6,337.70 | 0.00 | 6,337.70 |
| 309 L | GRAY, STEVEN & SANDRA | 2018 | 659.49 | 207.72 | 451.77 |
| 358 L | GRAY, TAMMY M | 2015 | 1,080.43 | -27.20 | 1,107.63 |
| 358 L. | GRAY, TAMMY M | 2016 | 977.44 | <i>-</i> 57.70 | 1,035.14 |
| 358 L | GRAY, TAMMY M | 2017 | 902.40 | <i>-</i> 57.30 | 959.70 |
| 358 L | GRAY, TAMMY M | 2018 | 856.80 | 0.00 | 856.80 |
| 64 L | GUSHA, PAULA A | 2018 | 706.26 | 327.24 | 379.02 |
| 67 L | HANSON, DEAN P SR & JUNE T | 2018 | 525.03 | 91.48 | 433.55 |
| 212 L | ISAACS, BENJAMIN ET AL | 2016 | 560.83 | -57.70 | 618.53 |
| 212 L | ISAACS, BENJAMIN ET AL | 2017 | 562.59 | -57.30 | 619.89 |
| 212 L | ISAACS, BENJAMIN ET AL | 2018 | 514.80 | 0.00 | 514.80 |
| 357 L | JAMIESON, LESLIE J | 2018 | 1,695.75 | 0.00 | 1,695.75 |
| 80 L | KENNEDY, DAVID & KAREEN | 2017 | 526.29 | -51.33 | 577.62 |
| 80 L | KENNEDY, DAVID & KAREEN | 2018 | 478.26 | 0.00 | 478.26 |
| 685 L | KENNEDY, MICHAEL F & | 2018 | 297.02 | 0.00 | 297.02 |
| 58 L | KINGSBURY, DOREEN M | 2018 | 728.19 | 0.00 | 728.19 |
| 679 L | LARRY, PHILIP P JR | 2016 | 315.84 | -46.70 | 362.54 |
| 679 L | LARRY, PHILIP P JR | 2017 | 320.08 | -57.30 | 377.38 |
| 679 L | LARRY, PHILIP P JR | 2018 | 270.71 | 0.00 | 270.71 |
| 280 L | LEATHERS, DAVID R | 2017 | 1,863.75 | -57.30 | 1,921.05 |
| 280 L | LEATHERS, DAVID R | 2018 | 1,824.37 | 0.00 | 1,824.37 |
| 247 L | LEBLANC, GARY | 2018 | 1,989.52 | 0.00 | 1,989.52 |
| 515 L | LIBBY, WILBUR O JR | 2016 | 1,605.31 | 719.57 | 885.74 |
| 515 L | LIBBY, WILBUR O JR | 2017 | 1,596.55 | -57.30 | 1,653.85 |
| 515 L | LIBBY, WILBUR O JR | 2018 | 1,555.44 | 0.00 | 1,555.44 |
| 610 L | LIBBY, WILBUR O JR | 2015 | 166.04 | -57.59 | 223.63 |
| 610 L | LIBBY, WILBUR O JR | 2016 | 157.41 | -57.70 | 215.11 |
| 610 L | LIBBY, WILBUR O JR | 2017 | 163.24 | -57.30 | 220.54 |
| 610 L | LIBBY, WILBUR O JR | 2018 | 112,86 | 0.00 | 112.86 |
| 733 L | LIBBY, WILBUR O JR | 2018 | 63.17 | 0.00 | 63.17 |
| 534 L | LYONS, KEITH A JR & | 2018 | 499.26 | 0.00 | 499.26 |
| 365 L | MACDONALD, MARY E | 2018 | 1,841.91 | 0.00 | 1,841.91 |
| 610 L | MAILMAN, BRUCE | 2012 | 284.70 | 162.60 | 122.10 |
| 610 L | MAILMAN, BRUCE | 2013 | 280.78 | -19.49 | 300.27 |
| 610 L | MAILMAN, BRUCE | 2014 | 281.53 | 245.85 | 35.68 |
| 96 L | MANNISTO, GLENN | 2015 | 1,253.09 | 552.63 | 700.46 |
| 96 L | MANNISTO, GLENN | 2016 | 1,288.44 | -57.70 | 1,346.14 |
| 96 L | MANNISTO, GLENN | 2017 | 1,303.21 | -57.30 0.00 | 1,360.51 |
| 96 L | MANNISTO, GLENN | 2018 | 1,254.35 | 0.00 | 1,254.35 49.01 |
| 609 L | MCMOARN, TRAVIS | 2013 | 95.59 | 46.58 | 105.27 |
| 609 L | MCMOARN, TRAVIS | 2014 | 95.80 | -9.47 | |
| 609 L | MCMOARN, TRAVIS | 2015 | 146.52 | -57.59 | 204.11 |

Complete List As of: 01/31/2020

Page 6

| Acct | Name | Year | Original Tax | Payment / Adjustments | Amount Due |
|-------|---------------------------------------|------|-----------------|--------------------------|---------------|
| 609 L | MCMOARN, TRAVIS | 2016 | 138.34 | -57.70 | 196.04 |
| 609 L | MCMOARN, TRAVIS | 2018 | 93.86 | 0.00 | 93.86 |
| 401 L | MUSSON, EDWARD W & DORIS J (HEIRS) | 2018 | 2,224.84 | 0.00 | 2,224.84 |
| 353 L | MUSSON, RICHARD F | 2018 | 1,754.21 | 0.00 | 1,754.21 |
| 128 L | NICHOLSON, TRAVIS N & | 2015 | 1,593.93 | -57.59 | 1,651.52 |
| 128 L | NICHOLSON, TRAVIS N & | 2016 | 1,552.50 | -57.70 | 1,610.20 |
| 128 L | NICHOLSON, TRAVIS N & | 2017 | 1,544.27 | -57.30 | 1,601.57 |
| 128 L | NICHOLSON, TRAVIS N & | 2018 | 1,502.82 | 0.00 | 1,502.82 |
| 708 L | OAKES, ETHEL A | 2018 | 546.95 | 103.44 | 443.51 |
| 53 L | OAKES, JESSICA J | 2018 | 506.03 | 0.00 | 506.03 |
| 300 L | OGDEN, MARK W | 2016 | 2,429.74 | <i>-</i> 57.70 | 2,487.44 |
| 300 L | OGDEN, MARK W | 2017 | 2,412.67 | <i>-</i> 57.30 | 2,469.97 |
| 300 L | OGDEN, MARK W | 2018 | 2,376.84 | 0.00 | 2,376.84 |
| 452 L | OUELLETTE, NATHAN LEO | 2018 | 1,863.83 | 0.00 | 1,863.83 |
| 289 L | PARADIS, ERIC M & DEBORAH A | 2018 | 134.88 | 0.00 | 134.88 |
| 461 L | PARLEE, PATRICIA L | 2016 | 3,387.67 | 26.97 | 3,360.70 |
| 461 L | PARLEE, PATRICIA L | 2017 | 3,360.95 | -57.30 | 3,418.25 |
| 461 L | PARLEE, PATRICIA L | 2018 | 3,331.25 | 0.00 | 3,331.25 |
| 334 L | PERKINS, JEFREY R | 2017 | 1,025.84 | 42.28 | 983.56 |
| 334 L | PERKINS, JEFREY R | 2018 | 981.04 | 0.00 | 981.04 |
| 593 L | ROBERTS, JEFFREY S & LORITA J | 2018 | 1,686.87 | 0.00 | 1,686.87 |
| 70 L | SANZARO, DAVID A & SANDRA J | 2018 | 4,864.44 | 189.82 | 4,674.62 |
| 147 L | SOUCY, JOHN E | 2017 | 283.78 | -57.30 | 341.08 |
| 147 L | SOUCY, JOHN E | 2018 | 234.17 | 0.00 | 234.17 |
| 524 L | SOUCY, TONI R | 2016 | 681.12 | -57.70 | 738.82 |
| 524 L | SOUCY, TONI R | 2017 | 681.67 | -57.30 | 738.97 |
| 524 L | SOUCY, TONI R | 2018 | 634.65 | 0.00 | 634.65 |
| 575 L | STILL, DOUGLAS | 2017 | 134.67 | -57.30 | 191.97 |
| 575 L | STILL, DOUGLAS | 2018 | 1,476.51 | 0.00 | 1,476.51 |
| 157 L | STITHAM, JUDSON H | 2018 | 424.14 | 0.00 | 424.14 |
| 702 L | TERYEK, WADE M | 2018 | 981.04 | 0.00 | 981.04 |
| 703 L | TERYEK, WADE M | 2014 | 1,068.23 | 269.68 | 798.55 |
| 703 L | TERYEK, WADE M | 2015 | 1,247.09 | -57.59 | 1,304.68 |
| 703 L | TERYEK, WADE M | 2016 | 1,213.63 | -57.70 | 1,271.33 |
| 703 L | TERYEK, WADE M | 2017 | 1,208.81 | -57.30 | 1,266.11 |
| 703 L | TERYEK, WADE M | 2018 | 1,165.20 | 0.00 | 1,165.20 |

Non Zero Balance on All Accounts Complete List As of: 01/31/2020

Page 7

264,475.89

| Acct | Name | , pa. | Year | Original Tax | Payment Adjustme | |
|--------------|------------|------------|--------------|-----------------|---------------------|-----------------|
| Total fo | r 108 Bill | s: 56 Acc | ounts | 113,013.92 | 3,742 | 2.79 109,271.13 |
| | | | Payment Summ | ary | | |
| Туре | | | Principal | Interest | Costs | Total |
| C - Corre | ection | | -1,423.73 | -68.57 | -105.71 | -1,598.01 |
| L - Lien | Costs | | 0.00 | 0.00 | -2,711.80 | -2,711.80 |
| P - Payn | nent | | 6,002.11 | 985.75 | 1,064.74 | 8,052.60 |
| Total | | | 4,578.38 | 917.18 | -1,752.77 | 3,742.79 |
| | | | | | | • |
| Lien Summary | | | | | | |
| 2012-1 | 1 | 122.10 | | | | |
| 2013-1 | 2 | 349.28 | | | | |
| 2014-1 | 3 | 939.50 | | | | |
| 2015-1 | 9 | 6,584.34 | | | | |
| 2016-1 | 15 | 16,878.16 | | | | |
| 2017-1 | 22 | 22,242.36 | | | | , |
| 2018-1 | 56 | 62,155.39 | | | | |
| Total | 108 | 109,271.13 | | | | |
| | | | | | | |

Total for 254 Bills:

283,761.40

19,285.51

Complete List As of: 01/31/2020 Page 1

| Acct | Name | Year | Original Tax | Payment / Adjustments | Amount Due |
|--------|----------------------------|------|-----------------|--------------------------|---------------|
| 390 L | ALTIERI, SHANE | 2018 | 1,586.13 | 0.00 | 1,586.13 |
| 671 L | ALTIERI, SHANE | 2018 | 39.79 | 0.00 | 39.79 |
| 393 L | ASTBURY, DAVID | 2018 | 915.27 | 0.00 | 915.27 |
| 600 L | AUSTIN, BEDINE | 2017 | 385.43 | 169.79 | 215.64 |
| 600 L | AUSTIN, BEDINE | 2018 | 336.48 | 0.00 | 336.48 |
| 146 L | BOULEY, ANDREW A JR | 2017 | 1,261.09 | 914.20 | 346.89 |
| 146 L. | BOULEY, ANDREW A JR | 2018 | 1,217.81 | 0.00 | 1,217.81 |
| 624 L | BUBIER, SABRINA R | 2018 | 452.37 | 0.00 | 452.37 |
| 57 L | CARLE, PHYLLIS A ET AL | 2018 | 538.18 | 0.00 | 538.18 |
| 678 L | CARTER, RICHARD W | 2015 | 958.81 | -57.59 | 1,016.40 |
| 678 L | CARTER, RICHARD W | 2016 | 858.62 | -57.70 | 916.32 |
| 678 L | CARTER, RICHARD W | 2017 | 784.78 | -57.30 | 842.08 |
| 678 L | CARTER, RICHARD W | 2018 | 738.42 | 0.00 | 738.42 |
| 339 L | CHIACCIO, SCOTT & | 2015 | 1,224.57 | 982.83 | 241.74 |
| 339 L | CHIACCIO, SCOTT & | 2016 | 1,191.62 | -57.70 | 1,249.32 |
| 339 L | CHIACCIO, SCOTT & | 2017 | 1,187.03 | -57.30 | 1,244.33 |
| 339 L | CHIACCIO, SCOTT & | 2018 | 1,143.27 | 0.00 | 1,143.27 |
| 597 L | CURTIS, ALISON Y | 2018 | 434.41 | 191.55 | 242.86 |
| 81 L | CURTIS, TERRY & NORMA J | 2018 | 419.79 | 245.70 | 174.09 |
| 204 L | DAMIEN, BRIAN | 2018 | 976.65 | 0.00 | 976.65 |
| 239 L | EMERTON, JUDITH A | 2015 | 544.40 | 410.23 | 134.17 |
| 239 L | EMERTON, JUDITH A | 2016 | 527.09 | -57.70 | 584.79 |
| 239 L | EMERTON, JUDITH A | 2017 | 529.19 | -57 . 30 | 586.49 |
| 239 L | EMERTON, JUDITH A | 2018 | 481.18 | 0.00 | 481.18 |
| 650 L | EMERY, BILLIE J | 2017 | 256.18 | -48.73 | 304.91 |
| 650 L | EMERY, BILLIE J | 2018 | 206.40 | 0.00 | 206.40 |
| 627 L | FICKETT, CHRISTOPHER W | 2018 | 324.50 | 0.00 | 324.50 |
| 628 L | FICKETT, CHRISTOPHER W | 2018 | 297.02 | 0.00 | 297.02 |
| 701 L | FICKETT, CHRISTOPHER W | 2018 | 3,188.01 | 0.00 | 3,188.01 |
| 633 L | FICKETT, TINA M | 2018 | 1,222.20 | 0.00 | 1,222.20 |
| 416 L | GETCHELL, WAYNE H & RENA J | 2018 | 6,337.70 | 0.00 | 6,337.70 |
| 309 L | GRAY, STEVEN & SANDRA | 2018 | 659,49 | 207.72 | 451.77 |
| 358 L | GRAY, TAMMY M | 2015 | 1,080.43 | -27.20 | 1,107.63 |
| 358 L | GRAY, TAMMY M | 2016 | 977.44 | -57.70 | 1,035.14 |
| 358 L | GRAY, TAMMY M | 2017 | 902.40 | -57.30 | 959.70 |
| 358 L | GRAY, TAMMY M | 2018 | 856.80 | 0.00 | 856.80 |
| 64 L | GUSHA, PAULA A | 2018 | 706.26 | 327.24 | 379.02 |
| 67 L | HANSON, DEAN P SR & JUNE T | 2018 | 525.03 | 91.48 | 433.55 |
| 212 L | ISAACS, BENJAMIN ET AL | 2016 | 560.83 | -57.70 | 618.53 |
| 212 L | ISAACS, BENJAMIN ET AL | 2017 | 562.59 | -57.30 | 619.89 |
| 212 L | ISAACS, BENJAMIN ET AL | 2018 | 514.80 | 0.00 | 514.80 |
| 357 L | JAMIESON, LESLIE J | 2018 | 1,695.75 | 0.00 | 1,695.75 |
| 80 L | KENNEDY, DAVID & KAREEN | 2017 | 526.29 | -51.33 | 577.62 |
| 80 L | KENNEDY, DAVID & KAREEN | 2018 | 478.26 | 0.00 | 478.26 |
| 685 L | KENNEDY, MICHAEL F & | 2018 | 297.02 | 0.00 | 297.02 |

Non Zero Balance on Lien Accounts

Complete List As of: 01/31/2020 Page 2

| Acct | Name | Year | Original Tax | Payment / Adjustments | Amount Due |
|-------|---------------------------------------|------|----------------------|--------------------------|----------------------|
| 58 L | KINGSBURY, DOREEN M | 2018 | 728.19 | 0.00 | 728.19 |
| 679 L | LARRY, PHILIP P JR | 2016 | 315.84 | -4 6.70 | 362.54 |
| 679 L | LARRY, PHILIP P JR | 2017 | 320.08 | -57.30 | 377.38 |
| 679 L | LARRY, PHILIP P JR | 2018 | 270.71 | 0.00 | 270.71 |
| 280 L | LEATHERS, DAVID R | 2017 | 1,863.75 | -57.30 | 1,921.05 |
| 280 L | LEATHERS, DAVID R | 2018 | 1,824.37 | 0.00 | 1,824.37 |
| 247 L | LEBLANC, GARY | 2018 | 1,989.52 | 0.00 | 1,989.52 |
| 515 L | LIBBY, WILBUR O JR | 2016 | 1,605.31 | 719.57 | 885.74 |
| 515 L | LIBBY, WILBUR O JR | 2017 | 1,596.55 | -57.30 | 1,653.85 |
| 515 L | LIBBY, WILBUR O JR | 2018 | 1,555.44 | 0.00 | 1,555.44 |
| 610 L | LIBBY, WILBUR O JR | 2015 | 166.04 | -57.59 | 223.63 |
| 610 L | LIBBY, WILBUR O JR | 2016 | 157.41 | -57.70 | 215.11 |
| 610 L | LIBBY, WILBUR O JR | 2017 | 163.24 | -57.30 | 220.54 |
| 610 L | LIBBY, WILBUR O JR | 2018 | 112.86 | 0.00 | 112.86 |
| 733 L | LIBBY, WILBUR O JR | 2018 | 63.17 | 0.00 | 63.1,7 |
| 534 L | LYONS, KEITH A JR & | 2018 | 499.26 | 0.00 | 499.26 |
| 365 L | MACDONALD, MARY E | 2018 | 1,841.91 | 0.00 | 1,841.91 |
| 610 L | MAILMAN, BRUCE | 2012 | 284.70 | 162.60 | 122.10 |
| 610 L | MAILMAN, BRUCE | 2013 | 280.78 | -19.49 | 300.27 |
| 610 L | MAILMAN, BRUCE | 2014 | 281.53 | 245.85 | 35.68 |
| 96 L | MANNISTO, GLENN | 2015 | 1,253.09 | 552.63 | 700.46 |
| 96 L | MANNISTO, GLENN | 2016 | 1,288. 44 | -57.70 | 1,346.14 |
| 96 L | MANNISTO, GLENN | 2017 | 1,303.21 | -57.30 | 1,360.51 |
| 96 L | MANNISTO, GLENN | 2018 | 1,254.35 | 0.00 | 1,254.35 |
| 609 L | MCMOARN, TRAVIS | 2013 | 95.59 | 46.58 | 49.01 |
| 609 L | MCMOARN, TRAVIS | 2014 | 95.80 | -9.47 | 105.27 |
| 609 L | MCMOARN, TRAVIS | 2015 | 146.52 | -57.59 | 204.11 |
| 609 L | MCMOARN, TRAVIS | 2016 | 138.34 | -57.70 | 196.04 |
| 609 L | MCMOARN, TRAVIS | 2018 | 93.86 | 0.00 | 93.86 |
| 401 L | MUSSON, EDWARD W & DORIS J (HEIRS) | 2018 | 2,224.84 | 0.00 | 2,224.84 |
| 353 L | MUSSON, RICHARD F | 2018 | 1,754.21 | 0.00 | 1,754.21 |
| 128 L | NICHOLSON, TRAVIS N & | 2015 | 1,593.93 | -57.59 | 1,651.52 |
| 128 L | NICHOLSON, TRAVIS N & | 2016 | 1,552.50 | -57.70 | 1,610.20 |
| 128 L | NICHOLSON, TRAVIS N & | 2017 | 1,544.27 | | 1,601.57 |
| 128 L | NICHOLSON, TRAVIS N & | 2018 | 1,502.82 | 0.00 | 1,502.82 |
| 708 L | OAKES, ETHEL A | 2018 | 546.95 | 103.44 | 443.51 |
| 53 L | OAKES, JESSICA J | 2018 | 506.03 | 0.00 | 506.03 |
| 300 L | OGDEN, MARK W | 2016 | 2,429.74 | -57.70 | 2,487.44 |
| 300 L | OGDEN, MARK W | 2017 | 2,412.67 | -57.30 | 2,469.97 |
| 300 L | OGDEN, MARK W | 2018 | 2,376.84 | 0.00 | 2,376.8 4 |
| 452 L | OUELLETTE, NATHAN LEO | 2018 | 1,863.83 | 0.00 | 1,863.83 |
| 289 L | PARADIS, ERIC M & DEBORAH A | 2018 | 134.88 | 0.00 | 134.88 |
| 461 L | PARLEE, PATRICIA L | 2016 | 3,387.67 | 26.97 | 3,360.70 |
| 461 L | PARLEE, PATRICIA L | 2017 | 3,360.95 | -57.30 | 3,418.25 |

Non Zero Balance on Lien Accounts

Complete List As of: 01/31/2020 Page 3

| Acct | Name | Year | Original Tax | Payment / Adjustments | Amount Due |
|--------|-------------------------------|------|-----------------|--------------------------|-----------------------|
| 461 L | PARLEE, PATRICIA L | 2018 | 3,331.25 | 0.00 | 3,331.25 |
| 334 L | PERKINS, JEFREY R | 2017 | 1,025.84 | 4 2.28 | 983.56 |
| 334 L | PERKINS, JEFREY R | 2018 | 981.04 | 0.00 | 981.04 |
| 593 L | ROBERTS, JEFFREY S & LORITA J | 2018 | 1,686.87 | 0.00 | 1,686.87 |
| 70 L | SANZARO, DAVID A & SANDRA J | 2018 | 4,864.44 | 189.82 | 4,674.62 |
| 147 L | SOUCY, JOHN E | 2017 | 283.78 | -57.30 | 341.08 |
| 147 L. | SOUCY, JOHN E | 2018 | 234.17 | 0.00 | 234.17 |
| 524 L | SOUCY, TONI R | 2016 | 681.12 | -57.70 | 738.82 |
| 524 L | SOUCY, TONI R | 2017 | 681.67 | -57.30 | 738.97 |
| 524 L | SOUCY, TONI R | 2018 | 634.65 | 0.00 | 634.65 |
| 575 L | STILL, DOUGLAS | 2017 | 134.67 | -57.30 | 191.97 |
| 575 L | STILL, DOUGLAS | 2018 | 1,476.51 | 0.00 | 1, 4 76.51 |
| 157 L | STITHAM, JUDSON H | 2018 | 424.14 | 0.00 | 424.14 |
| 702 L | TERYEK, WADE M | 2018 | 981.04 | 0.00 | 981.04 |
| 703 L | TERYEK, WADE M | 2014 | 1,068.23 | 269.68 | 7 98.55 |
| 703 L | TERYEK, WADE M | 2015 | 1,247.09 | <i>-</i> 57.59 | 1,304.68 |
| 703 L | TERYEK, WADE M | 2016 | 1,213.63 | -57.70 | 1,271.33 |
| 703 L | TERYEK, WADE M | 2017 | 1,208.81 | -57.30 | 1,266.11 |
| 703 L | TERYEK, WADE M | 2018 | 1,165.20 | 0.00 | 1,165.20 |

Total for 108 Bills: 56 Acc

Payment Summary

56 Accounts 113,013.92 3,742.79 109,271.13

| | Payment Summary | <i>f</i> | | |
|----------------|-----------------|----------|-----------|-----------|
| Type | Principal | Interest | Costs | Total |
| C - Correction | -1,423.73 | -68.57 | -105.71 | -1,598.01 |
| L - Lien Costs | 0.00 | 0.00 | -2,711.80 | -2,711.80 |
| P - Payment | 6,002.11 | 985.75 | 1,064.74 | 8,052.60 |
| Total | 4,578.38 | 917.18 | -1,752.77 | 3,742.79 |

| Lien Summary | | | | |
|--------------|-----|------------|--|--|
| 2012-1 | 1 | 122.10 | | |
| 2013-1 | 2 | 349.28 | | |
| 2014-1 | 3 | 939.50 | | |
| 2015-1 | 9 | 6,584.34 | | |
| 2016-1 | 15 | 16,878.16 | | |
| 2017-1 | 22 | 22,242.36 | | |
| 2018-1 | 56 | 62,155.39 | | |
| Total | 108 | 109,271.13 | | |



APPLICATION FOR MAINE HOMESTEAD PROPERTY TAX EXEMPTION

36 M.R.S. §§ 681-689

Completed forms must be filed with your local assessor by April 1. Forms filed after April 1 of any year will apply to the subsequent year tax assessment. See reverse for instructions.

| SECTION 1: CHECK ALL THAT APPLY | | |
|--|--|-----------------------------------|
| 1a. I am a permanent resident of the State of Mab. I have owned a homestead in Maine for the position (1) If you owned a homestead in another maddress (street number, street name, make the control of the State of Mabachaman (1). | past 12 months. nunicipality withir | n the past 12 months, enter the |
| c. I declare the homestead in this municipality is receiving a homestead property tax exemption (Summer camps, vacation homes, | on for any other p | property. |
| IF YOU HAVE NOT CHECKED You do not qualify for a Maine I | | |
| SECTION 2: DEMOGRAPHIC INFORMATION | | |
| 2a. Names of all property owners (names on your ta | x bill): | |
| b. Physical location of your homestead (i.e. 14 Map | ole St.): | |
| City/Town: | Telephone# | : |
| c. Mailing Address, if different from above: | | |
| City/Town: | State: | ZIP: |
| Email: | | |
| SECTION 3: MAINE RESIDENCY IS BASED ON ON apply): | E OR MORE OF | THE FOLLOWING (check all that |
| J file a Maine resident income tax return. The address on my driver's license is the sain the legal residence on my resident fishing a homestead location on line 2b. J pay motor vehicle excise tax in this municipality. | nd/or hunting lice | |
| (If you did not check any boxes, please attac | h an explanation | that shows your residency.) |
| I hereby declare, aware of penalties for perjury, that the and belief, true, correct and complete. A person who kr obtaining a homestead property tax exemption is guilty | nowingly files fals | se information for the purpose of |
| Signature of Homestead Owner(s) | | Date: |
| | | Date: |

INSTRUCTIONS

SECTION 1. Check the appropriate box related to each question. You must check all three boxes to qualify for the Maine homestead property tax exemption. If you have moved during the year and owned a homestead in Maine prior to your move, enter the address of the homestead you moved from on line 1.b(1). Your ownership of a homestead must have been continuous for the 12-month period prior to application. If you did not check all boxes in this section, you do not qualify for the homestead property tax exemption. A person on active duty serving in the Armed Forces of the United States who is permanently stationed at a military or naval post, station or base in this state is deemed to be a permanent Maine resident. A person on active duty serving in the Armed Forces of the United States does not include a member of the National Guard or the Reserves.

<u>SECTION 2.</u> Enter your full name(s) as shown on your property tax bill, the physical location of your home and your mailing address, if different than the physical location.

<u>SECTION 3.</u> This section gives the local assessor information which may be used to determine if you qualify and should support your answers to the questions in SECTION 1. Please check the appropriate box for each of the statements in this section.

At least one of the owners of the homestead must sign this document. Please file the application with your local municipal assessor. If, for any reason, you are denied exemption by the assessor, you may appeal the assessor's decision under the abatement statute, 36 M.R.S. § 841.

DEFINITIONS

Homestead. "Homestead" means residential real property owned by an individual or individuals and occupied by those individuals as their permanent residence. Residential real property held in a revocable living trust for a beneficiary who occupies the property as his or her permanent residence also qualifies as a homestead. A resident homeowner who is subject to foreclosure and subsequently purchases the home back from the municipality is considered to have no interruption in homeownership for purposes of this exemption.

Municipality. "Municipality" means any city, town, plantation, or any location in the unorganized territory.

Permanent residence. "Permanent residence" means that place where an individual has a true, fixed, and permanent home and principal establishment to which the individual, whenever absent, has the intention of returning. An individual may have only one permanent residence at a time and, once a permanent residence is established, that residence is presumed to continue until circumstances indicate otherwise.

Permanent resident. "Permanent resident" means an individual who has established a permanent residence.

A cooperative housing corporation may apply for a homestead exemption to be applied against the valuation of property of the corporation that is occupied by qualifying shareholders. To qualify, the corporation must complete an Application for Maine Homestead Property Tax Exemption for Cooperative Housing Corporations.

Revised 1/19

APPLICATION FOR MAINE VETERAN PROPERTY TAX EXEMPTION

 $36~M.R.S.~\S~653\\ \textit{Please refer to Bulletin \#7 for additional information-this application is confidential.}$

File this application, including all required attachments with your town by April 1.

| 1. | Name: | 2. Telephone: | | | | | |
|-------|--|--|--|--|--|--|--|
| 3. | Mailing Address: | | | | | | |
| 4. | Legal Residence: | 5. Date of Birth: | | | | | |
| **** | ************************************** | ************ | | | | | |
| 6. | Date of Entry into Armed Forces: | 7. Service Number/SSN: | | | | | |
| 8. | Legal Residence on Date of Entry into Armed Forces: | | | | | | |
| 9. | Date of Discharge or Separation from Armed Forces: | | | | | | |
| **** | ******************* | ****************** | | | | | |
| 10. | Check the box that applies: | | | | | | |
| | ☐ I am 62 or older (or receiving a non service-connected Armed Forces during an accepted war period. | ed total disability pension) and served in the U.S. | | | | | |
| | ☐ I am 62 or older (or receiving a non service-connecte Forces Expeditionary Medal. | ed total disability pension) and received an Armed | | | | | |
| | I receive a service-related total disability pension from the U.S. Government for: | | | | | | |
| | ☐ Service in the U.S. Armed Forces during any Federally recognized War Period. | | | | | | |
| | Injury or disease incurred in the line of duty during | ☐ Injury or disease incurred in the line of duty during active military service. | | | | | |
| | VA disability pension Claim Number: C | | | | | | |
| **** | ****************** | ************ | | | | | |
| 11. | Did you receive a grant from the U.S. Government for s | pecially adapted housing as a paraplegic? | | | | | |
| **** | ************************************** | ************************************** | | | | | |
| 12. | Is the property you are requesting an exemption for in a owner of that trust? Yes No | revocable living trust with you as the beneficial | | | | | |
| 13. | Enter a description of the property (map, lot, location, et | c.): | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| clair | reby apply for an exemption from property tax in accorda in tax exemption as a veteran was conveyed to me for the spouse. The answers to the above questions are correct | purpose of obtaining exemption other than from | | | | | |
| | Signature: | Date: | | | | | |
| | | | | | | | |

GENERAL INSTRUCTIONS

If you are a Maine resident and a veteran who served on active duty in the U.S. Armed Forces, you may be eligible for a limited exemption from property tax on real estate or personal property. You qualify for an exemption if:

- 1) You served in the U.S. Armed Forces during a recognized war period or other recognized service period or you received an Armed Forces Expeditionary Medal; and
- 2) You will be at least 62 years old on April 1 or you are receiving a total disability pension from the U.S. Government.

Proof of eligibility is generally covered by a copy of your Certificate of Release or Discharge from Active Duty (DD Form 214 or similar form issued by the Department of Defense) or the benefit summary letter issued by the Department of Veterans Affairs ("VA"). A copy of VA Form 20-5455 may be used if you do not have a benefit summary letter.

RECOGNIZED WAR PERIODS

World War I - April 6, 1917 through November 11, 1918;

World War I - (service in Russia) - April 6, 1917 through March 31, 1920;

World War II - December 7, 1941 through December 31, 1946; Korean Conflict - June 27, 1950 through January 31, 1955; Vietnam Era – February 28, 1961 through May 7, 1975. For the period, February 28, 1961 through August 4, 1964, federal law restricts the definition of the Vietnam Era war period to relating only to veterans who served in the Republic of Vietnam.

Persian Gulf War - August 2, 1990 to the date that the U.S. Government recognizes as the end of the Persian Gulf War. This period also includes Operation Enduring Freedom, Operation Iraqi Freedom, and Operation New

OTHER RECOGNIZED SERVICE PERIODS

February 28, 1961 through August 4, 1964 (Maine property tax exemption applies to all veterans who served during February 28, 1961 through May 7, 1975, regardless of where they served); August 24, 1982 through July 31, 1984; and December 20, 1989 through January 31, 1990.

SPECIFIC INSTRUCTIONS

| Line 4. Legal Residence. Enter the mun | nicipality where your primary h | nome is. You can have only one legal residence |) . |
|---|---------------------------------|---|------------|
| Line 7. Service Number/SSN. If you wer Security Number ("SSN"). | e issued a service number, er | nter that number. Otherwise, enter your Social | |
| ************************ | ************************* | ****************** | *** |
| FOR ASSESSOR USE ONLY - | CERTIFICATE OF APPROVA | AL OF APPLICANT'S EXEMPT STATUS | |
| The applicant has applied for the following | exemption amount: | | |
| □ \$6,000 Post W.W.I □ | \$7,000 W.W.I | \$50,000 Paraplegic | |
| In determining the local assessed value of ratio of current just value upon which the a | • | shall multiply the amount of the exemption by the | he |
| Date Approved: | E | ffective Date: | |
| Approved by: | Ti | itle: | |
| PTF-307 | | Rev. 1/16 | |

SECRET BALLOT STATE OF MAINE MUNICIPAL ELECTION FOR

TOWN OF CLIFTON

Offices to be filled in the Municipal Election to be held on July 14, 2020

| low directions as | to the number of candi | idates to be voted on | for each office. | for whom you wish to vote You may vote for a person oper blank space, marking |
|--|------------------------|--|--------------------|---|
| ss (x) or a check (ose. Do not erase | | ting in, also, the mun | icipality of resid | lence of the person you |
| | | For Selectmen | | |
| | | 3-year term Vote for 2 | | |
| | Bryant, Leroy | Clifi | ton Resident | |
| | Rand, William | Cliff | ton Resident | |
| Write in_ | | | | |
| Write in | | | Residence | |
| | | For Selectmen 1-year term Vote for 1 | Residence | |
| | Astbury, David | | Cli | fton Resident |
| | Johnson, Geoffi | rey | Cli | fton Resident |
| \$\$ 724 2 | | | | |

Residence

NOTES

TAX COLLECTOR'S/ TREASURERS REPORT 2019-2020

| Real Estate Valuation | 90,676,400.00 |
|---|------------------|
| Total Valuation | 90,676,400.00 |
| Appropriations for 2019-20 | |
| County Tax | 113,115.00 |
| Municipal | 497.318.00 |
| Education | 795,793.27 |
| TIF Revenue | 238,160.03 |
| Overlay | <u>33,965.84</u> |
| Total Appropriations for 2019-20 | 1,678,352.14 |
| | |
| Deductions for 2019-20 | |
| State Revenue Sharing | 45,270.23 |
| Homestead Reimbursement | 35,056.00 |
| Unappropriated Funds | 479,030.84 |
| Total Deductions for 2019-20 | 559,357.07 |
| Amount to be raised from Taxes | 1,342,010.72 |
| Tax Commitment | |
| Tax rate \$14.80 per thousand | 1 105 745 40 |
| 2019 Taxes Collected | 1,185,745.40 |
| 2019 Uncollected Taxes | 156,265.32 |
| Total Taxes for 2019-20 | 1,342,010.72 |
| Abatements | |
| Total Abatements for 2019 | 217.56 |
| Total Discounts for 2019 | 20,505.07 |
| | , |
| TREASURER'S REPORT 2019-2020 | |
| Checking Account Balance February 1, 2019 | 789,649.46 |
| Checking Account Balance January 31, 2020 | 796,617.92 |

R. Leon Williams Historic Savings

Beginning Balance 02-01-201910,043.00

Ending Balance 1-31-2020
10,058.00

Pisgah Mountain Wind TIF Account

Beginning Balance 02-01-2019330,469.00 **Ending Balance 1-31-2020**319,442.00

Respectfully submitted Deborah A. Hodgins, Treasurer

STATE OF MAINE

TOWN OF CLIFTON

COUNTY OF PENOBSCOT

To: Jan Logan a citizen of the Town of Clifton, State of Maine and County of Penobscot.

Greetings:

In the name of the State of Maine you are hereby required to notify and warn the voters of the Town of Clifton qualified to vote on the Town affairs to assemble at the Clifton Municipal Building in the Town of Clifton, County of Penobscot, and State of Maine on July 14th, 2020 at 8:00 AM. Then and there to act on Articles 1 and 2 until 8PM. At that time the meeting will adjourn and reassemble at the Holbrook Middle School, Holden Maine at 6PM., on July 16th, 2020 then to act on the remaining articles:

ARTICLE #1 To choose a moderator to preside at said meeting.

ARTICILE #2 To elect all necessary officers by secret ballot as follows:

VOTE for 2 Three year term

LeRoy Bryant – 3 Year William Rand – 3 Year

> Vote for 1 One year term

David Astbury – 1 Year Geoffrey Johnson – 1 Year

Note

^{*}A person who is not registered as a voter may not vote in any town election.*

ARTICLE #3 Shall the Town raise and appropriate \$15,389.00 for MUNICIPAL BUILDING EXPENSES as recommended by the board of select people. (2019/20 appropriation \$8,550.00)

ARTICLE # 4 Shall the Town raise and appropriate \$123,870.00 for TOWN COMPENSATION & EXPENSES as recommended by the board of select people. (2019/20 appropriation \$116,349.00)

ARTICLE # 5 Shall the Town raise and appropriate \$39,854.00 for TOWN EXPENSES as recommended by the board of select people. (2019/20 appropriation \$50,938.76)

ARTICLE # 6 Shall the Town raise and appropriate \$21,600.00 for PROFESSIONAL SERVICES as recommended by the board of select people. (2019/20 appropriations \$21,600.00)

ARTICLES #7 Shall the Town raise and appropriate \$47,138.00 for PROTECTION as recommended by the board of select people. (2019/20 appropriation \$39,138.00)

ARTICLE #8 Shall the Town raise and appropriate \$113,522.00 for SOLID WASTE DISPOSAL as recommended by the board of select people. (2019/20 appropriation \$112,254.00)

ARTICLE #9 Shall the Town raise and appropriate \$12,000.00 for GENERAL MAINTENANCE as recommended by the board of select people. (2019/20 appropriation \$12,000.00)

ARTICLE # 10 Shall the Town raise and appropriate \$128,533.00 for WINTER MAINTENANCE as recommended by the board of select people. (2019/20 appropriation \$126,100.00)

ARTICLE # 11 Shall the Town raise and appropriate \$10,073.00 for ORGANIZATIONS as recommended by the board of select people. (2019/20 appropriation \$9,138.00)

ARTICLE # 12 Shall the Town authorize the Selectboard to transfer from UNAPPROPRIATED SURPLUS to help defray taxes for the ensuing year 2020-2021 TOTAL \$270,000.00 as recommended by the board of select people. (2019/20 appropriation \$260,000.00)

ARTICLE # 13 Shall the Town vote to raise and appropriate \$1,000.00 for GENERAL ASSISTANCE as recommended by the board of select people. (2019/20 appropriations \$1,000.00)

ARTICLE # 14 Shall the Town authorize the Selectboard to procure a temporary loan or loans within the 2020-2021 year, in anticipation of taxes, for the purpose of paying obligations of the Town, such loans to be paid during said year.

ARTICLE # 15 Shall the Town authorize the Selectboard to spend an amount not to exceed 3/12ths of the budgeted amount in each category of the annual budget during the period of February 1st, 2021 to the March 21st, 2021 Town Meeting.

ARTICLE # 16 Shall the Town fix the date when taxes shall be due and to establish a delinquency rate of 8% on taxes paid after that date?

Recommended date of October ^{1st,} 2020 with an interest rate of 8 %.

(The State of Maine recommends 8 %)

ARTICLE # 17 Shall the Town allow 2% on taxes paid in full within 30 days of commitment. The board of select people recommends 2%

ARTICLE # 18 Shall the Town authorize the tax collector or treasurer to accept prepayment of real estate taxes not yet commitment, pursuant to 36 M.R.S.§ 506.

ARTICLE # 19 Shall the Town authorize the Selectboard to dispose of any real estate acquired by the Town for nonpayment of taxes thereon, on such terms as they deem in the best interest of the Town, except for property tax-acquired from the certain senior, low income taxpayers who qualify for the special sale process pursuant to 36 M.R.S. § 943- of the town? Recommended by the Select Board.

ARTICLE # 20 Shall the Town authorize the Selectboard on behalf of the Town to enter into five (5) year contracts for necessary services.

ARTICLE #21 Shall the Town authorize the Selectboard to use up to \$5,000.00 from the UNAPPROPRIATED SURPLUS ACCOUNT for unexpected expenses that may occur during the fiscal year 2020-2021

ARTICLE # 22 Shall the Town authorize the Selectboard to transfer \$45,270.00 from Revenue Sharing account to the General Fund to help defray property taxes. The board of select people recommends \$45,270.00

ARTICLE # 23 Shall the Town appropriate from Pisgah Mountain Tax Increment Financing (TIF) an estimated amount of \$200,000.00 for Capital Road Improvements. The board of select people recommends \$200,000.00

ARTICLE #24 Shall the Town allow the Selectboard to accept from Pisgah Mountain, LLC a Community Benefit of \$45,000.00 to go into the General Fund to help defray taxes. RECOMMEND \$45,000.00

ARTICLE #25 Shall the Town allow to increase the property tax levy limit established for the Town under 30-A M.R.S. § 5721-A in the event that the municipal budget approved under the preceding articles will result in a property tax levy that is greater than the property tax levy limit.

*Note * § 5721-A (7) requires that the vote on the foregoing article must be a written ballot however on;

June 3rd, 2020 Governor Mills issued an Executive Order No 56 providing guidance and has suspended, and a show of hands or voice vote is temporarily sufficient for approval for an open town meeting.

March 21, 2020

GIVEN UNDER OUR HANDS THIS June 24th, 2020 date amended

(Date amended at the July 24th, 2020 selectmen's meeting Lee/Bill 4/0 approved)

| Nancy Hatch, C | Chair | unu | H | atch | |
|----------------|--------------|-------|------|-------|--|
| William Rand, | Vice Chair W | eller | euri | Panol | |
| LeRoy Bryant | Leny | 92 | B | rut. | |
| Gerald Folster | ys D | | | | |
| | | | | | |

SELECTMEN FOR THE TOWN OF CLIFTON

TOWN OF CLIFTON, MAINE FINANCIAL STATEMENTS AND SUPPLEMENTAL SCHEDULES FOR THE YEAR ENDED JANUARY 31, 2020

TABLE OF CONTENTS

| | Exhibit | Page |
|---|----------|---------|
| Independent Auditor's Report | | 1 - 2 |
| Basic Financial Statements | | |
| Government-Wide Financial Statements Statement of Net Position Statement of Activities | A B | 3 4 |
| Fund Financial Statements Balance Sheet – Governmental Funds Combined Statement of Revenues, Expenditures | С | 5 |
| And Changes in Fund Balances – Governmental Funds | D | 6 |
| Notes to the Financial Statements | | 7 – 14 |
| | Schedule | |
| Required Supplementary Information | | |
| Schedule of Revenues, Expenditures and Changes in Fund Balances, Budget and Actual – General Fund | 1 | 15 |
| Other Supplementary Information | | |
| Schedule of Departmental Operations | 2 | 16 – 18 |
| Schedule of Valuation and Assessment | 3 | 19 |
| Schedule of Reserve and Trust Fund Activity | 4 | 20 |
| Schedule of Expenditures of Federal Awards | | 21 |

Foster & Company, LLC

Certified Public Accountants

78 Main Street, P.O. Box C Bucksport, Maine 04416 (207) 469-7364 Facsimile (207) 469-7365 fostercpas@aol.com

Independent Auditor's Report

To the Selectmen Town of Clifton, Maine

We have audited the accompanying financial statements of the governmental activities of Town of Clifton, Maine as of and for the year ended January 31, 2020, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Opinion

In our opinion, the basic financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities of the Town of Clifton, Maine, as of January 31, 2020, and the respective changes in financial position of such funds for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that budgetary comparison information on page 15 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context.

We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Clifton, Maine has not presented a management's discussion and analysis that accounting principles generally accepted in the United States of America has determined is necessary to supplement, although not required to be part of the basic financial statements.

Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the town of Clifton's basic financial statements. The supplementary information on schedules 1 through 4 and the schedule of expenditures of federal awards are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The supplementary information on schedules 1 through 4 and the schedule of expenditures of federal awards are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, supplementary information on schedules 1 through 4 and the schedule of expenditures of federal awards are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Foster + Company LLC
Certified Public Accountants

June 5, 2020

TOWN OF CLIFTON, MAINE STATEMENT OF NET POSITION JANUARY 31, 2020

| ASSETS | Governmental Activities |
|--|-------------------------|
| Cash - Note 3 | \$ 1,149,326 |
| Accounts Receivable | 28,983 |
| Property Taxes Receivable | 254,944 |
| Capital Assets, net of Accumulated Depreciation - Note 4 | 618,814 |
| Total Assets | \$ 2,052,067 |
| LIABILITIES | |
| Accounts Payable | \$ 1,509 |
| Prepaid Taxes | 1,038 |
| Escrow Reserve - Note 8 | 40,000 |
| Total Liabilities | \$ 42,547 |
| NET POSITION | |
| Net Investment in Capital Assets | \$ 618,814 |
| Restricted for: | |
| Nonspendable Trust Funds | 15,414 |
| Expendable for Trust Fund Designated Uses | 7,187 |
| Restricted for Education | 352,079 |
| Unassigned | 1,016,026 |
| Total Net Position - Exhibit B | \$ 2,009,520 |

TOWN OF CLIFTON, MAINE STATEMENT OF ACTIVITIES JANUARY 31, 2020

| | | | | | | | No | t (Expense) |
|--|----|-----------|----|-----------|------|-------------|----|-------------|
| | | | | | | | R | evenue and |
| | | | | | | | (| Changes in |
| | | | | Program 1 | Reve | nues | N | et Position |
| | | | | Charges | | perating | • | |
| | | | | for | G | rants and | Go | vernmental |
| Functions/Programs | ī | Expenses | | Services | Co | ntributions | | Activities |
| Tunctions/110g/ams | | | | | | | | |
| General Government | \$ | 218,880 | \$ | 9,653 | \$ | - | \$ | 209,227 |
| Protection | | 47,586 | | 254 | | - | | 47,332 |
| Health and Sanitation | | 106,245 | | 1,382 | | - | | 104,863 |
| Public Works | | 215,828 | | - | | 13,336 | | 202,492 |
| General Assistance and Social Services | | 5,144 | | - | | - | | 5,144 |
| Education | | 795,793 | | - | | - | | 795,793 |
| County Tax | | 113,115 | | - | | | | 113,115 |
| Community Development Grant | | 10,897 | • | | | 10,897 | | - |
| Cemeteries | | 4,000 | | | | - | | 4,000 |
| Recreation | | 4,948 | | _ | | 410 | | 4,538 |
| Total Governmental Activities | \$ | 1,522,436 | \$ | 11,289 | \$ | 24,643 | \$ | 1,486,504 |
| General Revenues: | | | | | | | | |
| Property Taxes - Schedule 3 | | | | | | | \$ | 1,341,793 |
| Excise Taxes | | | | | | | | 169,956 |
| Tree Growth Penalty | | | | | | | | 2,479 |
| Intergovernmental revenue-State of Maine | | | | | | | | |
| Homestead Reimbursement | | | | | | | | 35,056 |
| State Revenue Sharing | | | | | | | | 45,270 |
| Tree Growth Reimbursement | | | | | | | | 35,315 |
| Veterans Exemptions | | | | | | | | 633 |
| Investment Income | | | | | | | | 2,897 |
| Interest and lien costs on taxes | | | | | | | | 16,373 |
| TIF Community Benefit | | | | | | | | 45,000 |
| All Other Revenues | | | | | | | | 12,830 |
| Total General Revenues | | | | | | | \$ | 1,707,602 |
| Change in Net Position - Exhibit D | | | | | | | | 221,098 |
| Net Position - Beginning of Year | | | | | | | | 1,788,422 |
| Net Position - Ending - Exhibit A | | | | | | | \$ | 2,009,520 |

TOWN OF CLIFTON, MAINE BALANCE SHEET GOVERNMENTAL FUNDS JANUARY 31, 2020

| ASSETS | General | Reserve Funds | Trust Funds | Total Governmental Funds |
|--|------------------|--------------------|----------------|--------------------------------|
| Cash - Note 3 | \$ 780,393 | \$ 344,559 | \$ 24,374 | \$ 1,149,326 |
| Accounts Receivable | 28,983 | | · <u>-</u> | 28,983 |
| Taxes Receivable & Liens All Years | 254,944 | - | - | 254,944 |
| Interfund Receivable | - | 47,982 | | 47,982 |
| TOTAL ASSETS | 1,064,320 | 392,541 | 24,374 | 1,481,235 |
| | | | | |
| LIABILITIES | | | | |
| Accounts Payable | 1,509 | - | - | 1,509 |
| Prepaid Taxes | 1,038 | - | - | 1,038 |
| Escrow Reserve - Note 8 | - | 40,000 | | 40,000 |
| Interfund Payable | 46,209 | | 1,773 | 47,982 |
| Total Liabilities | 48,756 | 40,000 | 1,773 | 90,529 |
| | | | | |
| DEFERRED INFLOWS OF RESOURCES | 222 000 | _ | _ | 232,808 |
| Deferred Tax Revenue | 232,808 | | | |
| FUND BALANCES | | | | |
| Nonspendable | | | | |
| Perpetual Care Funds | - | - | 5,414 | 5,414 |
| Williams Cemetery Funds | - | - | 10,000 | 10,000 |
| Restricted for: | | | | |
| Education | 352,079 | - | - | 352,079 |
| Cemetery | - | - | 7,187 | 7,187 |
| Committed for: | | | | - |
| Subsequent Years Expenditures | 2,850 | 352,541 | - | 355,391 |
| Unassigned | 427,827 | | _ | 427,827 |
| Total Fund Balances - Exhibit D | 782,756 | 352,541 | 22,601 | 1,157,898 |
| TOTAL LIABILITIES, DEFERRED INFLOW OF | | | | |
| RESOURCES AND FUND BALANCES | 1,064,320 | 392,541 | 24,374 | 1,481,235 |
| Amounts reported for governmental activities in the Statement of | Net Assets are d | lifferent because: | | |
| Total Fund Balances - Total Governmental Funds (from abov | | | | \$ 1,157,898 |
| | | _ | | |
| Capital assets used in governmental activities are not financial reported in the funds, net of accumulated depreciation of \$3 | 65,238 | | | 618,814 |
| Some revenues (property tax) are not available to pay for current therefore are deferred in the funds. | ent period expen | aitures and | | 232,808 |
| Net Position of Governmental Activities - Exhibit A | | | | \$ 2,009,520 |

TOWN OF CLIFTON, MAINE COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES GOVERNMENTAL FUNDS

FOR THE YEAR ENDED JANUARY 31, 2020

| | | | | Total |
|---|-----------------------------------|-----------------|-----------|---------------------|
| | _ | Reserve | Trust | Governmental |
| | General | Funds | Funds | Funds |
| REVENUES | A. 202 (12 | . | • | P 1 202 (12 |
| Property Taxes - Schedule 3 | \$1,303,613 | \$ - | \$ - | \$ 1,303,613 |
| Excise Taxes | 169,956 | - | - | 169,956 |
| Intergovernmental revenue-State of Maine | 116,274 | - | - | 116,274 2,479 |
| Tree Growth Penalty | 2,479 | - | - | 9,653 |
| Fees for services | 9,653 | - | 37 | 2,897 |
| Investment Income | 2,195 | 665 | 37 | 16,373 |
| Interest and lien costs on taxes | 16,373 | - | - | 45,000 |
| TIF Community Benefit | 45,000 | 10.000 | - | 12,830 |
| Miscellaneous Revenues | 2,830 | 10,000 | 37 | 1,679,075 |
| Total Revenues | 1,668,373 | 10,665 | 37 | 1,679,073 |
| EXPENDITURES | 100.046 | 1 800 | | 104 746 |
| General Government | 192,946 | 1,800 | - | 194,746 |
| Protection | 47,332 | •• | - | 47,332 104,863 |
| Health & Sanitation | 104,863 | - | - | • |
| Public Works | 150,883 | 254,627 | ~ | 405,510 |
| General Assistance | 344 | - | • | 344 |
| Social Services | 4,800 | - | - | 4,800 |
| County Tax | 113,115 | - | - | 113,115 |
| Education | 795,793 | _ | - | 795,793 |
| Recreation | 4,538 | - | - | 4,538 |
| Cemeteries | 4,000 | - | • | 4,000 |
| Pisgah Mountain TIF | 243,020 | (243,020) | - | - |
| Discounts on Property Taxes | 20,505 | | | 20,505 |
| Total Expenditures | 1,682,139 | 13,407 | | 1,695,546 |
| Excess of Revenues Over (Under) Expenditures | (13,766) | (2,742) | 37 | (16,471) |
| FUND BALANCES - Beginning | 796,522 | 355,283 | 22,564 | 1,174,369 |
| FUND BALANCES - Ending - Exhibit C | \$ 782,756 | \$ 352,541 | \$ 22,601 | \$ 1,157,898 |
| Reconciliation of Statement of Activities, Change in Net Position: | | | | |
| Net Changes in Fund Balances - Total Governmental Funds (fro | om above) | | | \$ (16,471) |
| Amounts reported for governental activities in the statement of activ | ities are differe | nt because: | | |
| Governmental funds report capital outlays as expenditures while go depreciation expense to allocate those expenditures over the life of | overnmental act of the assets: | ivities report | | |
| Capital Expenditures Depreciation Expense | | | | 246,647 (47,258) |
| Current portion of property taxes not collectable or available for u financial statement but recorded in the Statement of Activities. | se in 2019-20, | deferred on thi | is | 38,180 |
| | | | | \$ 221,098 |
| Change in Net Position of Governmental Activities - Exhibit B | • | | | Ψ 221,070 |

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Clifton is a town in Penobscot County, Maine. The population was 921 at the 2010 census. The Town incorporated on August 8, 1848 under the name "Maine" from a portion of Jarvis Gore. The current name, from a cliff dominating the town, was adopted a year later on June 9, 1849.

The accounting policies of the Town conform to generally accepted accounting principles (GAAP) as applicable to governmental units. The Governmental Accounting Standards Board (GASB) is the accepted standard-setting body for establishing governmental accounting and financial reporting principles. The more significant of the government's accounting policies are described below.

A. Financial Reporting Entity

The Town operates under a Selectman-Administrative Assistant form of government and provides the following services: public safety (police and fire), highways and streets, sanitation, health and social services, culture-recreation, education, public improvements, planning and zoning and general administrative services. In evaluating how to define the reporting entity for financial reporting purposes, management has considered all potential component units for which the primary government is financially accountable. Financial accountability is defined as appointment of a voting majority of the components unit's board, and either a) the ability to impose will by the primary government, or b) the possibility that the component unit will provide a financial benefit to or impose a financial burden on the primary government. Application of this criterion and determination of type of presentation involves considering whether the activity benefits the government and/or its citizens, or whether the activity is conducted within the geographic boundaries of the government and is generally available to its citizens.

It is the Town's judgment, based on all pertinent facts derived from the analysis of these criteria, that there are no entities that would be considered potential component units within the Town of Clifton that should be included as part of these financial statements.

B. Government-wide and Fund Financial Statements

The government-wide financial statements (i.e. the statement of net position and the statement of activities) report information on all of the nonfiduciary activities of the Town. The effect of material interfund activity has been eliminated from these statements. Governmental activities, which normally are supported by taxes and various intergovernmental revenues, are reported separately from business-type activities, which rely to a significant extent on fees and charges for support.

The statement of activities demonstrates the degree to which the direct expenses of a given function, segment, or program are offset by program revenues. Direct expenses are those that are clearly identifiable with a specific function or segment. Program revenues include 1) charges to customers or applicants who purchase, use or directly from goods, services, or privileges provided by a given function or segment and 2) grants and standard revenues that are restricted to meeting the operational or capital requirements of a particular function or segment. Taxes and other items not properly included among program revenues are reported instead as general revenues.

Separate financial statements are provided for governmental funds and fiduciary funds, if applicable, even though the latter are excluded from the government-wide financial statements. Major individual governmental funds are reported as separate columns in the fund financial statements.

C. Measurement Focus, Basis of Accounting, and Basis of Presentation

The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting, as are the fiduciary fund financial statements. Revenues and additions are recorded when earned and expenses and deductions are recorded when a liability is incurred. Grants and similar items are recognized as revenue as soon as all eligibility requirements imposed by the provider have been met.

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

C. Measurement Focus, Basis of Accounting, and Basis of Presentation (continued)

The governmental fund financial statements are reported using the current financial resources measurement focus and the modified accrual basis of accounting, as are the fiduciary fund financial statements. Revenues are recognized as soon as they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. The Town considers revenues to be available if they are collected within 60 days of the end of the current fiscal period. Expenditures generally are recorded when the fund liability is incurred. However, debt service expenditures (if any) are recorded only when payment is due.

Charges for services and interest associated with the current fiscal period are all considered to be susceptible to accrual and are recognized as revenues of the current fiscal period. All other revenue items are considered to be measurable and available only when cash is received by the Town.

The Town reports the following major governmental funds:

The General Fund is the Town's primary operating fund. It accounts for all financial resources of the general government, except those required to be accounted for in another fund.

The Reserves Fund accounts for resources obtained and expended for the acquisition or construction of major capital facilities and projects (other than those financed by proprietary funds, special assessment funds and trust funds).

The Trust Funds (including cemetery funds) represent funds restricted for specific purposes.

D. Financial Statement Amounts

1. Deposits and Investments

The Town's cash and cash equivalents are considered to be cash on hand, demand deposits and short-term investments with original maturities of three months or less from the date of acquisition.

State statutes authorize the Town to invest excess funds in accounts or deposits of financial institutions provided the institutions are insured by Federal depository insurance or credit union insurance, U.S. Government obligations, and in money market mutual funds, provided that the fund is limited to investing in obligations of the U.S. Government.

2. Receivables and Payables

Revenues (other than taxes) for the most part are recorded when received, except that amounts have been recorded as receivables for amounts due from other governments. Transactions between funds that result in outstanding balances are reported as due to/from other funds.

Certain grants received from other governments require that eligible expenditures be made in order to earn the grant. Revenue for these grants, if any, is recorded for the period in which eligible expenditures are made.

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

D. Financial Statement Amounts (continued)

3. Capital Assets

Capital assets, consisting of land, buildings and equipment, are reported in the applicable governmental activities columns in the government-wide financial statements. Capital assets are defined by the Town as assets with an initial, individual cost of more than \$5,000 and an estimated useful life in excess of one year. Such assets are recorded at historical cost or estimated historical cost if purchased or constructed. Donated capital assets are recorded at estimated fair market value at the date of donation. Infrastructure assets (eg. roads, bridges and similar items are being reported prospectively beginning in fiscal year 2006 in accordance with GASB 34.

The costs of normal maintenance and repairs that do not add to the value of the asset or materially extend asset lives are not capitalized. Major outlays for capital assets and improvements are capitalized as projects are constructed. Property, plant, and equipment is depreciated using the straight line method over the following estimated useful lives:

| Assets | Years |
|-----------|-------|
| Buildings | 50 |
| Equipment | 10 |
| Roads | 15-20 |

4. Compensated Absences

The Town provides vacation and sick leave to its employees in varying amounts. All vacation time is required to be taken in a timely fashion or is forfeited. Sick time does not vest. According there is no liability for compensated absences on the Town's financial statements.

5. Interfund Receivables and Payables

Interfund receivables and payables between funds within governmental activities are eliminated in the statement of net position.

6. Deferred Inflows of Resources

In addition to liabilities, the balance sheet will sometimes report a separate section for deferred inflows of resources. This separate financial statement element, deferred inflows of resources, represents an acquisition of net position that applies to a future period(s) and so will not be recognized as in inflow of resources (revenue) until that time. The government has only one type of item, which arises under a modified accrual basis of accounting that qualifies for reporting in this category, unavailable revenue from property taxes. These amounts are deferred and recognized as an inflow of resources in the period that the amounts become available.

7. Long-term Obligations

In the government-wide financial statements, long-term debt and other long-term obligations are reported as liabilities in the applicable governmental activities financial statements, if applicable. In the fund financial statements, governmental fund types recognize the face amount of debt issued as other financing sources, if applicable.

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

D. Financial Statement Amounts (continued)

8. Use of Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

9. Government-wide Net position

Net position represents the difference between assets and liabilities in the government-wide financial statements.

Net investment in capital assets consists of capital assets, net of accumulated depreciation, reduced by the outstanding balances of any borrowing used for those assets, and adding back unspent proceeds.

Net position is reported as restricted when there are limitations imposed on its use either through the enabling legislations adopted by the Town or through external restrictions imposed by creditors, grantors or laws or regulations of other governments. The remaining net position is reported as unrestricted. For expenditures that qualify for other classification, amounts will be first spent from restricted net position then from unrestricted net position.

10. Governmental Fund Balances

In accordance with Government Standards Board 54, Fund Balance Reporting and Governmental Fund Type Definitions, the Town of Clifton classifies governmental fund balances as follows:

Non-spendable – includes fund balance amounts that cannot be spent either because it is not in spendable form or because of legal or contractual constraints.

Restricted – includes fund balance amounts that are constrained for specific purposes which are externally imposed by providers, such as creditors or amounts constrained due to constitutional provisions or enabling legislation.

Committed – includes fund balance amounts that are constrained for specific purposes that are internally imposed by the government through formal action of the highest level of decision making authority and does not lapse at year-end. Fund balance may be committed by Board of Selectmen action.

Assigned – includes fund balance amounts that are intended to be used for specific purposes that are neither considered restricted or committed. Fund balance may be assigned by the elected selectmen of the Town.

Unassigned – includes positive fund balances with the General fund which has not been classified within the above mentioned categories and negative fund balance in other governmental funds.

The Town has no formal revenue spending policy for programs with multiple revenue sources. For purposes of fund balance classification, expenditures are to be spent from restricted fund balance first, followed in order by committed fund balance, assigned fund balance and lastly unassigned fund balance.

The Town does not have a formal minimum fund balance policy.

NOTE 2 - STEWARDSHIP, COMPLIANCE AND ACCOUNTABILITY

A. Budgetary Information

Annual budgets are adopted on a basis consistent with generally accepted accounting principles for the Town's governmental funds. The budget is adopted by the townspeople during the month of March at a town meeting.

Encumbrances are not liabilities and therefore, are not recorded as expenditures until receipt of material or services. For budgetary purposes, appropriations lapse at fiscal year-end unless designated as carry forwards by the Town Council.

B. Budget/GAAP Reconciliation

The Statement of Revenues, Expenditures, and Changes in Fund Balance-Budget and Actual (Schedule 1) reconciles' financial data on a budgetary basis for the government's general fund to the data shown on the Combined Statement of Revenues, Expenditures and Changes in Fund Balance (Exhibit D).

NOTE 3 - CASH, INVESTMENTS AND SAVINGS

As of January 31, 2020, the Town of Clifton reported the following in its governmental funds:

| | Cash |
|--|-----------------|
| Cash on hand | \$ 100 |
| Machias Savings Bank Checking/Demand Deposit | 780,293 |
| Savings | 368,933 |
| | \$ 1,149,326 |

Deposits are fully insured up to \$250,000 per bank and per category: demand deposits (checking) and time and savings accounts. Remaining amounts are covered by an Insured Cash Sweep account. Of the Town's total bank balance of \$1,149,226, \$500,000 was fully insured by FDIC and \$649,226 was collateralized by other FDIC banks.

Credit Risk – The Town does not have a formal policy regarding credit risk. Maine statutes authorize the Town to invest its municipal revenues in obligations of the U.S. Treasury and U.S. agencies, repurchase agreements and certain corporate stocks and bonds.

Custodial Risk- For an investment, the custodial credit risk it the risk that in the event of the failure of the counterpart, the Town will not be able to recover the value if its investments or collateral securities that are in the possession of an outside party. The Town has no formal policy on custodial credit risk.

The Town owned no investments at January 31, 2020.

NOTE 4 - CAPITAL ASSETS

Capital asset activity for the year ended January 31, 2020 was follows:

| | | eginning Balance | Inc | reases | De | ecreases | | nding alance |
|---|----|---------------------|-----|----------|----|----------|----|-----------------|
| Land | \$ | 40,000 | \$ | _ | \$ | _ | \$ | 40,000 |
| Capital assets being depreciated Buildings/Improvements | | 296,406 | | | | _ | | 296,406 |
| Equipment | | 26,556 | | _ | | _ | | 26,556 |
| Roads, paving & culverts | | 374,443 | | 246,647 | | | | 621,090 |
| Total capital assets being depreciated | • | 697,405 | | 246,647 | | - | | 944,052 |
| Less accumulated depreciation | | (317,980) | | (47,258) | | - | (3 | 365,238) |
| Net capital assets being depreciated | | 379,425 | | 199,389 | | - | | 578,814 |
| Governmental Activities | | | | | | - | | |
| Total Assets | \$ | 419,425 | \$ | 199,389 | \$ | | \$ | 618,814 |

Depreciation expense was charged to functions/programs of the primary government as follows:

| General Government Public Works | \$ 3,629 43,629 |
|--|--------------------|
| Total Depreciation Expense – Governmental Activities | \$ 47,258 |

NOTE 5 - PROPERTY TAX

The Town's property tax for the current year was committed to the tax collector on July 17, 2019 for all real property located in the Town on April 1, 2019. Property tax bills were mailed August 1, 2019.

A discount of two percent is allowed for payment within 30 days of billing. Interest at 7.0 percent was charged for payments after September 30, 2019. Discounts allowed in 2019-20 amounted to \$ 20,505.

The Town is permitted by the laws of the State of Maine to levy taxes up to 105% of its net budgeted expenditures for the related fiscal period. The amount raised in excess of 100% is referred to as overlay, and amounted to \$33,966 for the year ended January 31, 2020.

Tax liens are placed on real property within twelve months following the tax commitment date if taxes are delinquent. The Town has the authority to foreclose on property eighteen months after the filing of the lien if tax liens and associated costs remained unpaid.

Property taxes levied during the year were recorded as receivables. Property taxes collected during the year and in the first sixty days (estimated) following the end of the fiscal year have been recorded as revenues. The remaining receivables have been recorded as deferred revenues in the fund statements.

The assessed value for the list of April 1, 2019, upon which the levy was based, was \$90,676,400.

NOTE 6 - GENERAL FUND BALANCES CARRIED

The following funds were unexpended as of January 31, 2019 and were carried forward into the operations of 2020-21.

| | | Restricted | Committed for: |
|-----------------|------|------------|----------------|
| Education | \$ | 352,079 | \$ - |
| Town Recreation | | | 2,850 |
| Total | \$ _ | 352,079 | \$ 2,850 |

NOTE 7 - TAX INCREMENT FINANCING DISTRICT

Chapter 206 of Title 30-A of the Maine Revised Statutes as amended allows for the legislative body of a municipality in the State of Maine to establish Municipal Development and Tax Increment Districts and to adopt a Development Program that is approved by the Office of Economic and Community Development which funds economic development opportunities for the community.

In 2017, the Town established the "Town of Clifton Pisgah Mountain Wind Omnibus Municipal Development and Tax Increment Financing (TIF) District". The District is comprised of a total of approximately 376 acres. The Pisgah Mountain, LLC has invested in a wind farm project comprised of five turbines, for a total generating capacity of approximately 9 megawatts of electricity in the Town.

Designation of the District allows the Town to capitalize on the investment being made by the Company in the Project and use the revenues from the TIF district to finance the costs of public improvement projects and economic development, programs and initiatives for the Town.

The development program created by the TIF District will run for a term of thirty (30) years.

Financial Plan

The Development Program provides that the Town will "capture" one hundred percent (100%) of the increased assessed value above the original assessed value on real and personal property within the district. Stipulations of the contract require the Town to deposit into a developmental program fund the entirety of the property tax payments constituting TIF Revenues. Property taxes assessed and paid in the year ended January 31, 2020 amounted to \$243,020 (See Schedule 4 of the financial statements.)

Company Benefit Annual Contribution

Additionally, Pisgah Mountain, LLC agreed to provide an annual contribution to the Town for \$5,000 per megawatt of electricity produced by the project (which equates to an annual payment of \$45,000 for the Project). Conditions stipulate that the Town will use at least ninety percent (90%) of the annual Contribution for property tax relief to all taxpayers in the Town, with the remaining ten percent (10%) to be used by the Town in its sole discretion for any other allowable public purpose. Payments will be made for a period of twenty (20) years.

NOTE 8 - ESCROW ACCOUNT FOR PROJECT DECOMMISSIONING

Cash Escrow Account

The Town's Land Use Ordinance requires Pisgah Mountain, LLC wind energy facility to pay 5% of the estimated cost of decommissioning and site restoration on an annual basis to the Town as surety for the project. Cash Escrow payments are currently \$10,000 per year with a total escrow balance at January 31, 2020 of \$40,000.

NOTE 9 - RETIREMENT PLANS

The Town participates in the Social Security Retirement Program. The Town's contribution to Social Security (including Medicare) was approximately \$6,756 for the year ended January 31, 2020. No other retirement plans exist.

NOTE 10 - SUBSEQUENT EVENTS

The Town of Clifton has considered all subsequent events occurring through June 5, 2020, the date the financial statements were available to be issued.

TOWN OF CLIFTON, MAINE SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES, BUDGET AND ACTUAL - GENERAL FUND FOR THE YEAR ENDED JANUARY 31, 2020

| | Original & Final Budget | Actual | Variance with Final Budget |
|---|-------------------------------|--------------|----------------------------------|
| REVENUES | P 1242011 | e 1202 612 | \$ (38,398) |
| Property taxes | \$ 1,342,011 | \$ 1,303,613 | \$ (38,398) 169,956 |
| Excise taxes | 74.620 | 169,956 | 41,635 |
| Intergovernmental | 74,639 | 116,274 | • |
| Tree Growth Penalty | - | 2,479 | 2,479 |
| Investment income | - | 2,195 | 2,195 |
| Interest - Lien Costs | - | 16,373 | 16,373 |
| Fees & Services | | 9,653 | 9,653 |
| TIF Community Benefit | 45,000 | 45,000 | 2 020 |
| Miscellaneous & Unlocated | | 2,830 | 2,830 |
| Total Revenues | 1,461,650 | 1,668,373 | 206,723 |
| EXPENDITURES | | | |
| General Government | 190,538 | 192,946 | (2,408) |
| Protection | 41,038 | 47,332 | (6,294) |
| Health and Sanitation | 112,254 | 104,863 | 7,391 |
| Public Works | 138,100 | 150,883 | (12,783) |
| General Assistance | 1,000 | 344 | 656 |
| Education | 828,338 | 795,793 | 32,545 |
| County Tax | 113,115 | 113,115 | , <u>-</u> |
| Social Services | 4,800 | 4,800 | - |
| Recreation | 4,588 | 4,538 | 50 |
| Cemeteries | 5,000 | 4,000 | 1,000 |
| Pisgah Mountain TIF | 244,413 | 243,020 | 1,393 |
| Discounts on Property Taxes | ,· | 20,505 | (20,505) |
| Total Expenditures | 1,683,184 | 1,682,139 | 1,045 |
| Excess (deficiency) of Revenues and Other Sources | | | |
| Over Expenditures and Other Uses | (221,534) | (13,766) | \$ 205,678 |
| Appropriated from surplus/prior year's funds | 255,500 | | |
| Overlay - Schedule 3 | \$ 33,966 | | |
| FUND BALANCE - February 1, 2019 | | 796,522 | |
| FUND BALANCE - January 31, 2020 - Exhibit C | | \$ 782,756 | |

TOWN OF CLIFTON, MAINE SCHEDULE OF DEPARTMENTAL OPERATIONS FOR THE YEAR ENDED JANUARY 31, 2020

| | Balance Forward <u>2/1/19</u> | Budget | Receipts & Adjustments | Total Available | Expenditures | Balance <u>Lapsed</u> | Balance 1/31/20 Carried ed Forward |
|---------------------------------------|-------------------------------------|------------|------------------------|--------------------|--------------|--------------------------|--|
| General Government | | | | | | | |
| Compensation Town Salaries | 69 | \$ 96,094 | ı €9 | \$ 96,094 | \$ 93,412 | \$ 2,682 | . ↔ |
| Payroll Taxes | r | 7,288 | • | 7,288 | 6,756 | 532 | |
| Employee Health Insurance | • | 12,967 | • | 12,967 | 13,537 | (570) | |
| Subtotal | | 116,349 | | 116,349 | 113,705 | 2,644 | 1 |
| Town Building Expense | | | | | | | |
| Town Office Utilities | • | 4,500 | 1 | 4,500 | 7,283 | (2,783) | |
| Copier Maintenance | • | 2,800 | • | 2,800 | 1,702 | 1,098 | • |
| Office Equipment | • | 1,250 | • | 1,250 | 895 | 355 | 1 |
| Subtotal | - | 8,550 | t l | 8,550 | 6,880 | (1,330) | |
| į | | | | | | | |
| TOWN Expense | , | 11 056 | 1 | 11 956 | 10 002 | 1.954 | • |
| Building/Equipment Repairs | | 10.800 | • | 10.800 | 3.976 | 6,824 | 1 |
| Nam Sim | • | 5 007 | • | 5.007 | 4.554 | 453 | • |
| New Signi Sumplies Postage & Other | 1 | 6,100 | • | 6,100 | 8,506 | (2,406) | 1 |
| American Flags | • | 1,000 | 1 | 1,000 | , | 1,000 | • |
| Veterans Memorial | 1 | | , | ı | 358 | (358) | 1 |
| MMA Dues | • | 1,597 | • | 1,597 | 1,657 | (09) | • |
| Insurances | • | 5,300 | • | 5,300 | 4,903 | 397 | ı |
| Workers Comp | • | 611 | • | 611 | 774 | \$ | Ē |
| Planning Board Expense | 1 | 1,500 | 1 | 1,500 | 1 | 1,500 | 1 |
| Subtotal | | 44,039 | | 44,039 | 34,730 | 9,309 | |
| Professional Services | | | | | | | 1 |
| Legal Services | • | 5,000 | t | 5,000 | 18,656 | (13,656) | • |
| Auditor | 1 | 6,000 | 1 | 9000'9 | 5,500 | 200 | ī |
| Tax Mans | r | 1,000 | 1 | 1,000 | 875 | 125 | f |
| Assessor | • | 009'6 | • | 009'6 | 009'6 | • | • |
| Subtotal | | 21,600 | | 21,600 | 34,631 | (13,031) | 1 |
| | € | | 6 | 0 100 529 | - 107 046 | (2 408) | 64 |
| Total General Government | · · | \$ 190,558 | A | \$ 190,336 | 3 172,340 | | 9 |

TOWN OF CLIFTON, MAINE SCHEDULE OF DEPARTMENTAL OPERATIONS FOR THE YEAR ENDED JANUARY 31, 2020

| Balance 1/31/20 Carried ed <u>Forward</u> | · | | 1 1 1 | 352,079 |
|---|---|---|---|---|
| Balance <u>Lapsed</u> | \$ (7,000) 21 685 (6,294) | 3,181 843 3,169 198 7,391 | 969 | 656 |
| Expenditures | \$ 38,000 7,000 238 879 1,469 47,586 | 28,198 68,611 8,934 502 106,245 | 44,031 81,100 39,088 164,219 | 344 795,793 |
| Total <u>Available</u> | \$ 38,000 238 900 2,154 41,292 | 31,379 69,454 12,103 700 113,636 | 45,000 81,100 29,233 155,333 | 1,000 1,147,872 1,147,872 \$ 113,115 |
| Receipts & <u>Adjustment</u> | 254 | 1,379 | 13,336 | · · · |
| <u>Budget</u> | \$ 38,000 - 238 900 1,900 41,038 | 30,000 69,454 12,100 700 112,254 | 45,000 81,100 12,000 138,100 | 1,000 828,338 \$ 113,115 |
| Balance Forward <u>2/1/19</u> | · · · · · · · · · · · · · · · · · · · | 1 1 1 1 1 | 3,897 | 319,534 |
| | Protection Fire Assisstance Sheriffs Dept. Security System Hydrant rental Animal Control Total Protection | Health and Sanitation Public Dump Disposal - PERC Public Dump Disposal - Pickup Clean Up and Hazard Costs Municipal Review Total Health and Sanitation Public Works | Salt & Sand Snow Removal and Sanding Town Roads Maintenance Total Public Works | Welfare General Assistance Education S.A.D. #63 |

TOWN OF CLIFTON, MAINE SCHEDULE OF DEPARTMENTAL OPERATIONS FOR THE YEAR ENDED JANUARY 31, 2020

| /20 Carried Forward | | | ' ' | 2,850 | | 354,929 |
|----------------------------------|---|---|---|---|---|--|
| Balance 1/31/20 Car ed For | ₩ | | | | | ₩ |
| Balanc Lapsed | 1 1 | 1 1 t t | , , | 1 1 1 | 1,000 | 1,393 |
| | ⇔ | | | | | es |
| Expenditures | \$ 2,500 50 | 800 800 50 50 | 50 250 4,800 | 560 4,388 - - 4,948 | 4,000 | 243,020 |
| | | 800 800 50 50 | 50 250 4,800 | 560 4,388 2,850 7,798 | 5,000 | 113 |
| Total <u>Available</u> | \$ 2,500 50 1,000 | · ∞ | 4,8 | 2,4,3 | 5,000 | \$2,035,694 |
| . & snts | 1 t 1 | 1 1 1 1 | , , . | 410 | - 10,897 | 26,279 |
| Receipts & Adjustments | | | | | 10, | |
| H € | es 0 0 | | | ا ا | ا ا | ε 4 `& |
| Budget | 2,500 50 1,000 | 800 800 50 50 50 | 50 250 4,800 | 150 4,388 50 4,588 | 5,000 | 244,413 |
| | 69 | | | | | I II |
| Balance Forward | , , , | | | 2,800 | | 326,231 |
| Ba Fol | €-> | | | | | 6 |
| | Social Services Food Cupboard New Hope Cumins Hall Civic Center | Eastern Area Agency on Aging Clifton Historical Society American Red Cross United Cerebral Palsy | Penquis Cap Life Flight Total Social Services | Recreation Snowmobile Club & Assoc. Regional Recreation Town Recreation | Cemeteries General Care Community Development Block Grant Micro-Enterprise Assistance | Pisgah Mountain TIF Expense TOTAL ALL DEPARTMENTS |

TOWN OF CLIFTON, MAINE SCHEDULE OF PROPERTY VALUATION AND ASSESSMENT FOR THE YEAR ENDED JANUARY 31, 2020

| <u>Valuation</u> | | | | | |
|-------------------------------------|-----------------------|-----------|----------|-----|------------|
| Real Es | tate | | | \$ | 90,676,400 |
| Tax Rate per | _ | 14.80 | | | |
| Tax Commi | <u>tment</u> | | | | 1,342,011 |
| Add: Suppler | | _ | <u>-</u> | | |
| Total Taxes | | 1,342,011 | | | |
| Less: Abaten | _ | (218) | | | |
| Property Ta | | 1,341,793 | | | |
| Add: Deferre | | 194,628 | | | |
| Less: Deferre | | (232,808) | | | |
| Property Ta | \$_ | 1,303,613 | | | |
| Requiremen | ts | | | | |
| Municip | | \$ | 497,318 | | |
| Educati | | 828,338 | | | |
| TIF fina | | 244,413 | | | |
| County | _ | 113,115 | | | |
| Total requirements | | | | \$_ | 1,683,184 |
| Less - | State revenue sharing | \$ | 39,171 | | |
| 2030 | Homestead exemption | • | 35,468 | | |
| | Other revenues | | 300,500 | | |
| | • | \$ | 375,139 | | • |
| Calculated net assessment | | | | \$ | 1,308,045 |
| Property tax assessment - Exhibit B | | | | | 1,342,011 |
| Overlay - Schedule 1 | | | | | 33,966 |

TOWN OF CLIFTON, MAINE SCHEDULE OF ACTIVITY IN RESERVE FUNDS AND TRUST FUNDS FOR THE YEAR ENDED JANUARY 31, 2020

| | Fund Balance 2/1/19 | Transfers from/(to) Other Funds | | Other Revenue | | Net Investment Earnings/(Loss) | | Total Available | Expenditures | | Fund Balance 1/31/20 | |
|--------------------------------|---------------------------|---------------------------------------|--------|------------------|--------|--------------------------------------|---|--------------------|--------------|---------|----------------------------|---------|
| RESERVE FUNDS | | _ | | | | | | | | | | |
| Road Improvements | \$ 21,345 | \$ | - | \$ | - | \$ | 85 | \$ 21,430 | \$ | - | \$ | 21,430 |
| TIF Developmental Program Fund | 330,469 | 2 | 43,020 | | - | | 580 | 574,069 | | 254,627 | | 319,442 |
| TIF Phase II Program Fund | - | | - | | 10,000 | | • | 10,000 | | 1,800 | | 8,200 |
| Cemetery Improvements | 3,125 | | - | | - | | - | 3,125 | | - | | 3,125 |
| Veterans Plaque | 344 | | - | | - | | - | 344 | | - | | 344 |
| | \$ 355,283 | \$ 2 | 43,020 | \$ | 10,000 | \$ | 665 | \$ 608,968 | \$ | 256,427 | \$ | 352,541 |
| | | | | | | | 0.0000000000000000000000000000000000000 | | | | | |
| TRUST FUNDS | | | | | | | | | | | | |
| Cemetery Funds | \$ 12,521 | \$ | - | \$ | - | \$ | 22 | \$ 12,543 | \$ | - | \$ | 12,543 |
| Cemetery Funds - Williams | 10,043 | | | | | | 15 | 10,058 | | - | | 10,058 |
| | \$ 22,564 | \$ | - | \$ | _ | \$ | 37 | \$ 22,601 | \$ | | \$ | 22,601 |

TOWN OF CLIFTON, MAINE SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE YEAR ENDED JANUARY 31, 2020

| Federal Grantor/Pass-through Grantor Program | Pass through Number | CFDA Number | Federal Expenditures | | |
|---|---------------------|----------------|-------------------------|--|--|
| U.S. Department of Economic and Community Development | | | | | |
| Community Development Block Grant | 6331 | 14.228 | \$ 10,897 | | |
| Total | | | \$ 10,897 | | |



Linda Spencer

Linda was raised in Eddington but moved to Clifton at the age of 17 where shortly after married and had her 2 kids. She lived in Clifton until she passed at the age of 71. Linda had many friends in town and loved them all. Linda was always thoughtful of others at special times/events in their lives sending cards, gifts or "goodie bags."

Linda loved to decorate for the holidays and was always excited about her trick or treaters. Linda enjoyed cooking, canning, crafts and trips to the coast. Linda was known for her cooking and for being very down to earth saying it like it is. Her door was always open and her kitchen table was a gathering place for decades.

Linda's family was her priority and even as a single mother in her 30's she always managed to get by.

Linda held many part time jobs to get her family by until she could retire. Linda had a special friend,

Roger for 26 years along with her dog and best friend of 18 years Nicholas.

Linda will always be remembered by many, she was a very special person.

